Form	9-831 a
(Feb	. 1951)

_	

## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Approval expites 12-31-00.				
Land Office	Santa Pe			
Lease No	OT Case			
Unit	Desire			

Budget Bureau No. 42-R358.4.

I understand that this ompany		s Co.		Signed EWELL N. WAL	
I understand that this	plan of work must receive a		the Geological Survey bef	SS7	
		approval in writing by	t <b>he Geological</b> Survey befo	CON CON	
THIS PLET 1				KLULIVU 957	
This plat 1				KLULIVU 957	
This plat 1				/ KLULIVED	
This plat 1				/ KLILLIVED	
This plat 1				/ KLILLI V 20	
This plat i				/ Kibbi Vid	
This plat i					
	s re-issued to :	show correct	county.	•	
tate names of and expec	ted depths to objective sand		and lengths of proposed o	easings; indicate mudding jobs, co	
ne elevation of the	ie deirick noor abov	DETAILS OF			
	ne derrick floor abov			(See Or Territoria)	
Elanco (Field)	Bei	(County or Subdivisi	on)	(State or Territory)	
SW Section 3 (% Sec. and Sec. N		(Range)	(Meridian)	le.	
	_	[S].		( •• )	
Vell No. 3	is located 1750	ft. from. 30 1	ine and <b>990</b> ft. f	$rom \begin{Bmatrix} \blacksquare \\ W \end{Bmatrix}$ line of sec. $\blacksquare 3$	
			ADT.	<u>u 1</u> , 1	
	(INDICATE ABOVE BY C	HECK MARK NATURE C	F REPORT, NOTICE, OR OTH	ER DATA)	
NOTICE OF INTENTION	TO ABANDON WELL	·		<u> </u>	
NOTICE OF INTENTION	IO FULL OR ALIER CASING.	1 11	PLEMENTARY WELL HISTOR		
NOTICE OF INTENTION	TO BUIL OF A TTO CASSIO	SUB	SUBSEQUENT REPORT OF ALTERING CASING  SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR  SUBSEQUENT REPORT OF ABANDOMMENT		
NOTICE OF INTENTION	TO SHOOT OR ACIDIZE	308			
NOTICE OF INTENTION ON NOTICE OF INTENTION ON THE NOTICE OF INTENTION			SEQUENT REPORT OF ALTE	RING CASING	
NOTICE OF INTENTION ON NOTICE OF INTENTION ON THE NOTICE OF INTENTION	TO TEST WATER SHUT-OFF TO RE-DRILL OR REPAIR WE TO SHOOT OR ACIDIZE	SUB	SEQUENT REPORT OF SHOO SEQUENT REPORT OF ALTE		

MEW MEXICOLOGY (CO. 1997)

ABIN CONTRACTOR AND LA SANCACHARINE D. A.L.

el PAS	O NATURAL	GAS COMPANY	DAUN	JANUARY 7, 1957 SF 078329
3 ·3		<b>32</b>	28 N	9 W
1750	) ,	SOUTH	990	WEST
san juan	,		•	6090
· · · · · · · · · · · · · · · · · · ·	:	MESA VERDE	BLANCO	328.37 AC. (1916 PLAT)
	1////////			NOTE: RE-ISSUED TO SHOW CORRECT COUNTY.
	:			
	SF	078329		APF 11 PF
		SECT	10N 32	
	390			This section of forms to to be used for easy we'll confy
There is entry to	TOTAL BELLE		i de la constant de l	APR 4 1957 OIL CON. COM. DIST. 3
freed notes of actual appears from and that best of my knowledge	April and the		2. If the 18 years	ennewer to Question in its content of the content o
Date Serveyed	DECEMBER	19, 1956	) )	Original Signed EWELL N. WALSH
			r P so	tion Petroloun Ingineer
			<b>R</b> espe	escutona Pi Page Heimani See
			V bir	
* .		·		POR THE PRINCIPAGE AND ASSESSED.

Seal)  $\frac{1}{|F_{\mu}|^{2}} \operatorname{rington}, \ \operatorname{New Mexico}, \ \frac{1}{|F_{\mu}|^{2}} \operatorname{rington}, \ \frac{1}{|F_{\mu}|^{2}} \operatorname{rington}, \ \operatorname{New Mexico}, \ \frac{1}{|F_{\mu}|^{2}} \operatorname{rington}, \ \operatorname{New Mexico}$