

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		5. LEASE DESIGNATION AND SERIAL NO. SF 079508																					
SUBMIT IN TRIPLICATE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME																					
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. IF UNIT OR CA, AGREEMENT DESIGNATION COLE	8. WELL NAME AND NO. #1																					
2. NAME OF OPERATOR CONOCO INC.	9. API WELL NO. 30-045-06998	10. FIELD AND POOL, OR EXPLORATORY AREA BASIN FRUITLAND COAL																					
3. ADDRESS AND TELEPHONE NO. P.O. Box 2197, DU 3066, Houston, TX 77252-2197	11. COUNTY OR PARISH, STATE SAN JUAN COUNTY																						
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1650' FSL & 990' FWL, Section 35, T28N, R10W, Unit Letter L																							
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA																							
<table border="1"><thead><tr><th>TYPE OF SUBMISSION</th><th colspan="2">TYPE OF ACTION</th></tr></thead><tbody><tr><td><input type="checkbox"/> Notice of Intent</td><td><input type="checkbox"/> Abandonment</td><td><input type="checkbox"/> Change of Plans</td></tr><tr><td><input checked="" type="checkbox"/> Subsequent Report</td><td><input type="checkbox"/> Recompletion</td><td><input type="checkbox"/> New Construction</td></tr><tr><td><input type="checkbox"/> Final Abandonment Notice</td><td><input type="checkbox"/> Plugging Back</td><td><input type="checkbox"/> Non-Routine Fracturing</td></tr><tr><td></td><td><input type="checkbox"/> Casing Repair</td><td><input type="checkbox"/> Water Shut-Off</td></tr><tr><td></td><td><input type="checkbox"/> Altering Casing</td><td><input type="checkbox"/> Conversion to Injection</td></tr><tr><td></td><td><input checked="" type="checkbox"/> Other: <u>Lower Tubing</u></td><td><input type="checkbox"/> Dispose Water</td></tr></tbody></table>			TYPE OF SUBMISSION	TYPE OF ACTION		<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans	<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction	<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing		<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off		<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection		<input checked="" type="checkbox"/> Other: <u>Lower Tubing</u>	<input type="checkbox"/> Dispose Water
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13. Describe Proposed or Completed Operations (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 10/5/00 Csg Pressure 95#, Tubing pressure 110#. Killed well. NDWH- NUBOP. TOOH 53 joints of 2-1/16" tubing. Seat nipple at 1748'. Tallied and RIH w/ 60 joints of 2-1/16" tubing production string, seat nipple and mule shoe to 1969'. NDBOP-NUWH, RDMO.																							
14. I hereby certify that the foregoing is true and correct																							
SIGNED <u>Debra Sittner</u> TITLE <u>DEBRA SITTNER, As Agent for Conoco Inc.</u> DATE <u>10/10/00</u> (This space for Federal or State office use)																							
APPROVED BY _____ TITLE _____ DATE _____ Conditions of approval, if any:																							
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.																							

* See Instruction on Reverse Side

COLE 079508

10/10/00

JML