## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

(File the original and 4 copies with the appropriate district office)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Compan,   | or Operator TED 制 例  | ITE & HUGH MOM           | LLAN        | Lease           | OMLER  |
|-----------|--|--------------------------|-------------|-----------------|--|
| Well No   | 1 Unit Letter  | <b>L</b> S <b>36</b> T   | 28NR 10     | Pool Undesgn    | D FARMINGTON                                       |
| County    | SAN JUAN   | Kind of Lease            | (State, Fed | d. or Patented) | FEDERAL  |
|           | oduces oil or condens  |                          |             |                 |  |
| Authorize | d Transporter of Oil   | or Condensate_           |             |                 |  |
| Address_  | (Give address to w   |                          |             |                 |  |
|           |  |                          |             |                 |  |
|           | d Transporter of Gas   |                          |             |                 |  |
| Address_  | (Give address to w   | BOX 997 FARM             | INSTON, N.  | M.              | sont\  |
|           | not being sold, give r   |                          |             |                 |  |
|           | for Filing:(Please che   |                          |             |                 | ( )  |
| Change in | Transporter of (Chec   | k One): Oil (            | ) Dry Gas   | () C'head (     | Condensate ( )                                     |
| Change in | Ownership  | ( <b>X</b> )             | Other       |                 | ( )  |
| Remarks:  | Ownership  | ····                     |             | Give explanat   | ion below)   |
| The under | reigned certifies that the complied with the com | the Rules a <b>n</b> d F | Regulations | of the Oil Con  | MAR 1 9 1958  MAR 1 9 1958  COM. 3  Servation Com- |
| Executed  | this the 18TH day of   | MARCH 1                  | 19_58       | D. U. Kamana    | 2111   |
| Approved  | MAR 3 2 1358   | 19                       | ByTitle     | B H KEYES /     | 1 Kegis  |
| OïL       | CONSERVATION CO.   | MMISSION                 | Compa       | TED M WHITE &   | HUGH MCMILLAN                                      |
| · Or      | riginal Signed Emery C   | . Arnold                 | Addres      | s 836 Don Cube  | RO SANTA FE N M                                    |
| e         | Supervisor Dist # 3  |                          |             |                 |  |
|           |  |                          |             |                 |  |

| IL CONSERVA     | TRICT OFFIC | SSION<br>E |
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| Transporter     | ,           |            |
| File            |             |            |
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