

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1750'FNL, 840'FWL Sec.32, T-28-N, R-10-W, NMPM

5. Lease Number
SF-046563

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
Feasel A #1

9. API Well No.

10. Field and Pool
Basin Ft Coal

11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -refrac
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

04-18-93 MOL&RU. ND WH. NU BOP. TOO H w/tbg. TIH w/scraper to 1834'. Set RBP @ 1600'. Roll hole w/KCl wtr. PT csg 750#. TOO H. Ran CBL 1598-800'; good cmt 1598-990';, no cmt 990-800'. Set RBP @ 1600'. SD for weekend.

04-20-93 Set FBP @ 1766'. Frac w/20/40 sand & foam. SI for gel break. Flow well.

04-21-93 TOO H w/pkr. CO to 1834'. Set RBP @ 1690'. Set FBP @ 1690'. PT BP 3000#. Pump 6 BW. Pull pkr to 1508'. Frac w/20/40 sand, foam & N2. SI for gel break. Flow well.

04-22-93 TOO H w/pkr. CO to 1690'. TOO H w/BP. CO sand. Land 2 3/8" tbg @ 1825'. ND BOP. NU WH. Release rig.

14. I hereby certify that the foregoing is true and correct.

Signed *Regina Bradfield* Title Regulatory Affairs Date 4/22/93

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

APR 26 1993

FARMINGTON DISTRICT OFFICE

BY *MT*

NMOC