

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well  
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

.....**Farmington, N.M.**.....**January 5, 1955**  
(Place) (Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

.....**McMillan & White**.....**Onlor**....., Well No. **7**....., in **NE**  $\frac{1}{4}$  **NW**  $\frac{1}{4}$ ,  
(Company or Operator) (Lease)  
.....**C**....., Sec. **25**....., T. **28N**....., R. **10W**....., NMPM., **Fulcher-Kutz**..... Pool  
(Unit)  
.....**San Juan, N.M.**..... County. Date Spudded **11-11-54**....., Date Completed **11-26-54**.....

Please indicate location:

|   |          |   |   |
|---|----------|---|---|
| D | <b>6</b> | B | A |
| E | F        | G | H |
| L | K        | J | I |
| M | N        | O | P |

Elevation **5812**..... Total Depth **1940**....., P.B. ....Top oil/gas pay **1895**..... Top of Prod. Form **1895**.....Casing Perforations: **-**..... orDepth to Casing shoe of Prod. String **1895**.....

Natural Prod. Test..... BOPD

based on..... bbls. Oil in..... Hrs..... Mins.

Test after acid or shot..... BOPD

Based on..... bbls. Oil in..... Hrs..... Mins.

Gas Well Potential **2192 MCF**.....Size choke in inches **1" Tubing**.....

Date first oil run to tanks or gas to Transmission system:.....

Transporter taking Oil or Gas: **El Paso Natural Gas Company**.....**1190' of N - 1650' of W line**

## Casing and Cementing Record

Size Feet Sax

|              |             |            |
|--------------|-------------|------------|
| <b>9-5/8</b> | <b>98</b>   | <b>75</b>  |
| <b>5-1/2</b> | <b>1895</b> | <b>100</b> |
|              |             |            |
|              |             |            |

Remarks:.....

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved.....**JAN 11 1955**....., 19.....**McMillan & White**.....

(Company or Operator)

OIL CONSERVATION COMMISSION

Original Signed Emery C. Arnold

By:.....

Title **Oil and Gas Inspector Dist. #3.**.....By: **R. E. Jackson**.....

(Signature)

Title **Representative**.....

Send Communications regarding well to:

Name **A. E. McLane**.....**1700 Mercantile Bank Bldg**Address **Dallas, Texas**.....

| OIL CONSERVATION COMMISSION  |                  |                                     |
|------------------------------|------------------|-------------------------------------|
| AZTEC DISTRICT OFFICE        |                  |                                     |
| No. Copies Received <u>4</u> |                  |                                     |
| DISTRIBUTION                 |                  |                                     |
|                              | NO.<br>FURNISHED |                                     |
| Operator                     | 1                |                                     |
| Santa Fe                     |                  |                                     |
| Protraction Office           | 1                |                                     |
| State Land Office            |                  |                                     |
| U. S. G. S.                  |                  |                                     |
| Transporter                  | 1                | <input checked="" type="checkbox"/> |
| File                         |                  |                                     |