

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other
-
2. NAME OF OPERATOR
Southland Royalty Company
-
3. ADDRESS OF OPERATOR
P. O. Drawer 570, Farmington, NM 87499
-
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990' FNL & 990' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF

- | | | |
|--------------------------------|--------------------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | <input type="checkbox"/> |
| PULL OR ALTER CASING | <input type="checkbox"/> | <input type="checkbox"/> |
| MULTIPLE COMPLETE | <input type="checkbox"/> | <input type="checkbox"/> |
| CHANGE ZONES | <input type="checkbox"/> | <input type="checkbox"/> |
| ABANDON* | <input type="checkbox"/> | <input type="checkbox"/> |
| (other) Test Well Below Packer | | X |

5. LEASE SF-077084	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME Lackey Hubbell	
9. WELL NO. 2	
10. FIELD OR WILDCAT NAME Fulcher Kutz Pictured Cliffs	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 29, T28N, R10W	
12. COUNTY OR PARISH San Juan	13. STATE New Mexico
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD)	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7/11/83 Layed down 1" and cleaned out to 2159' with bit and casing scraper.
7/12/83 Run in with packer and set at 2050' on 2-3/8" tubing. Located hole in casing at one (1') foot; patched with welder.
7/13/83 Pulled and layed down 2-3/8" tubing and packer. Run and landed 1" tubing at 2135'.
7/14/83 Blow well to clean up and shut in for test.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Pet. Engineer DATE July 26, 1983

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE 12-17-2011
 CONDITIONS OF APPROVAL, IF ANY: _____

*See Instructions on Reverse Side

AUG 12 1953

11/10/00

MATHEW N. MILLENBACH