| E-STRIBUTION   |     |   |   |  |  |  |  |  |  |  |
|----------------|-----|---|---|--|--|--|--|--|--|--|
| BANTA FF       |     |   |   |  |  |  |  |  |  |  |
| FILE           |     | 7 |   |  |  |  |  |  |  |  |
| U.S.G.S.       |     |   | - |  |  |  |  |  |  |  |
| LAND OFFICE    |     |   |   |  |  |  |  |  |  |  |
| TRANSPORTER    | OIL |   |   |  |  |  |  |  |  |  |
| THANSPOHTEH    | GAS |   | Ī |  |  |  |  |  |  |  |
| HACHATION OFFI | C & |   |   |  |  |  |  |  |  |  |
| OPEHATOR       |     | 2 |   |  |  |  |  |  |  |  |

## NEW MEXICO OIL CONSERVATION ( OMMISSION Santa Fe. New Mexico

(Form C-104)

REQUEST FOR DELLA (GAS) AND MARLE

New Well Readmandage

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7-90 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletio. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|                                     |                                |               |                              |                            | Farmington,        | New Mexico            | Dec            | (Date)          |
|-------------------------------------|--------------------------------|---------------|------------------------------|----------------------------|--------------------|-----------------------|----------------|-----------------|
| YE ARF I                            | REBY F                         | REQUEST       | ING AN ALLO                  | WABLE FOR                  | RA WELL KNO        | OWN AS:               |                |                 |
| Aztec (                             | oil & Ge                       | s Compan      | y                            | Neverse                    | , Well No          | C-1 :                 | n KE           | 1/4 1/4         |
|                                     |                                |               |                              |                            | , NMPM.,           |                       |                |                 |
| URN LA                              |                                |               |                              |                            |                    |                       |                |                 |
| San Juan  Please indicate location: |                                | Elevation     | 5950 s.                      | Total                      | Date Drilling      | Completed             | 12/1/51        |                 |
| rica                                | se indicate                    | iocation:     | Top Dil/Gas E                | <sub>эv</sub> 6 <b>384</b> | Name o             | f Drod Corn           | The brakes     | 55.89           |
| D                                   | C B                            | A             | PRODUCING INT                | ERVAL -                    |                    |                       |                |                 |
| E                                   | F G                            | H             | Perforations                 | 6308-631                   | •, 6330-6336,      | 6366-6434             | with 4 sh      | ots per ft.     |
|                                     |                                | п             | Open Hole                    |                            | Depth<br>Casing    |                       |                |                 |
| L                                   | K J                            | I             | OIL WELL TEST  Natural Prod. | •                          | _bbls.oil,         | bbls water i          | in hrs.        | Choke           |
|                                     |                                |               |                              |                            | Treatment (after   |                       |                |                 |
| M                                   | N O                            | P             |                              |                            | ls,oil,            |                       |                | CI I            |
|                                     |                                |               | GAS WELL TEST                | -                          |                    |                       |                |                 |
|                                     | FOOTAGE)                       |               | - Natural Prod.              | Test:                      | MCF/Day            | ; Hours flowed _      | Choke          | Size            |
| bing ,Cas:                          | ing and Cem                    | enting Reco   | rd Method of Tes             | ting (pitot, ba            | ick pressure, etc. | .);                   |                |                 |
| Size                                | Fret                           | Sax           |                              |                            | Treatment: AOF-    |                       |                |                 |
| 8 5/8<br>                           | 317                            | 225           | Ghoke Size 3/                | Method o                   | f Testing: ba      | ck-pressure           |                |                 |
| 4 1/2                               | 65 <b>70</b>                   | 565           | Acid or Fractu               | re Treatment (             | Give amounts of m  | aterials used, s      | uch as acid, o | water, oil, and |
| 2 3/8                               | 6267                           | ••            | Casing                       | Tubing                     | Date first no      | ew                    |                | 5600 gai        |
|                                     |                                |               | Oil Transporte               | r                          |                    | سينيون ووستان والمساد | FIL            |                 |
|                                     |                                | <u> </u>      | ☐ Gas Transporte             | s Souther                  | rn Union Gas       | Company .             | 1              |                 |
| narks:                              |                                |               |                              |                            |                    | <i></i>               | וועוויי        | LD \            |
| •••••                               |                                | •••••••••     | ••••••                       |                            |                    |                       | DEC 21         | 1961            |
| I hereb                             | v certify th                   |               |                              |                            | nd complete to th  | ne best of my ba      | ONLICCIA       | COM./           |
|                                     |                                |               |                              |                            | Aztec 011          |                       | m              |                 |
| <b>~</b> **                         | 0051055                        |               | 001/11/2022                  | •                          | CRIGINAL S         | SIGNED BY JOE         | •              |                 |
| OIL                                 | <b>L CONSER</b><br>Original Si | gned By       | COMMISSION                   | İ                          | Ву:                | (Signatu              | *********      | C. Salmon       |
|                                     | A. R. KEI                      | NDRICK -      |                              |                            | Title. Distr       |                       |                | •               |
|                                     |                                | engga gama wa | 40m 40 3                     |                            |                    | Communications        | regarding we   | ell to:         |
|                                     |                                |               | •                            |                            | Address Drawer     |                       |                | New Mexton      |