

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF-077084

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Lackey Hubbell

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Fulcher Kutz, P.C.

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 29-28N-10W

12. COUNTY OR PARISH

San Juan

New Mexico

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Aztec Oil and Gas Company

3. ADDRESS OF OPERATOR

P. O. Drawer 570, Farmington, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

990 FNL & 990 FWL Sec. 29-28N-10W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6017 GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

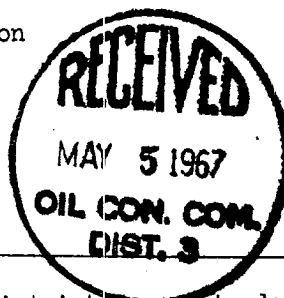
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4/25/67 Rigged up workover rig. Pulled 95½ joints 1" tubing.
Cleaned out to 2112. Ran Induction-ES log to 2100.
Ran 62 joints 3½" 6.9# casing set at 2105 GL. Cemented
with 180 sx class "C" 50-50 Posmix 8% gel, 2% CaCl2
followed with 160 sx class "C" 6% gel 1% falc 2% CaCl2.

4/28/67 Ran correlation log & perforated 2 SPF 2004-14 & 2040-54
Fraced with 10,000# 20/40 & 10,000# 10/20 sand, 440 bbls H2O.
BDP-2400, TP 1 min-1500, ATP-1800, AIR-22.5, ISDP-500,
10 min-0.

4/29/67 Ran 97 joints 1" tubing set at 1937. Blowing to clean.

5/2/67 Put well back on production



RECEIVED

MAY 4 1967

U. S. GEOLOGICAL SURVEY
ADMIN. DIV. N.

18. I hereby certify that the foregoing is true and correct

SIGNED

Joe C. Spencer

TITLE District Superintendent

DATE 5/3/67

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side

XERO
COPYXERO
COPYXERO
COPY

