District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 RioBrazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Engery, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| $\square$ A | MENDED REPORT |
|-------------|---------------|
|-------------|---------------|

| I.  | P                                | EQUES"                               | ΓFOR A                    | LLOWA                                | BLE A         | ND /            | AUTHORIZA                    | TION TO        | ) TR                | ANSPO                   | RT                                      |                                       |  |  |
|---|----------------------------------|--------------------------------------|---------------------------|--------------------------------------|---------------|-----------------|------------------------------|----------------|---------------------|-------------------------|---|---------------------------------------|--|--|
| Operator name and Address                                 |                                  |                                      |                           |                                      |               |                 |                              |                |                     | OGRID Number            |   |                                       |  |  |
| CROSS TIMBERS OPERATING COMPANY                           |                                  |                                      |                           |                                      |               |                 |                              |                |                     | 167067<br>Leason for Fi |   | 1/1/20                                |  |  |
| ı   |                                  | 01 Highwa<br>rmington, l             | •                         | 1                                    |               |                 |                              |                |                     | nge of Ope              | _                                       | ' / ' 0                               |  |  |
| 4 AP  | I Number                         |                                      |                           | -                                    |               | 5 Pool N        | Pool Name                    |                |                     |                         | <sup>6</sup> Pool Code                  |                                       |  |  |
| 30-045-07230 BASIN DAKO                                   |                                  |                                      |                           |                                      |               |                 |                              |                |                     |                         | 71599                                   |                                       |  |  |
| <sup>7</sup> Property Code <sup>8</sup> P<br>KUTZ DEEP G. |                                  |                                      |                           |                                      |               |                 | Troperty Name                |                |                     |                         | <ul><li>Well Number</li><li>1</li></ul> |                                       |  |  |
| II. 10 Su   | rface Lo                         | cation                               |                           |                                      | Z DEEF C      | 343 00          | IVI D                        |                |                     | 1                       |   |                                       |  |  |
| Ul or lot no.   | Section                          | Township                             | Range                     | Lot.Idn                              | Feet fro      | m the           | North/South Line             | Feet from      | the                 | East/West line          |   | County                                |  |  |
| A   | 27                               | 28N                                  | 10W                       |                                      | 790           | <b>o</b> .      | N                            | 790            |                     | E                       |   | SJ                                    |  |  |
| <sup>11</sup> Bo  | ottom Ho                         | ole Locati                           | ion                       |                                      |               |                 |                              |                |                     |                         |   |                                       |  |  |
| UL or lot no.   |                                  |                                      | Range                     | Lot.Idn                              | Feet fro      | m the           | North/South Line             | Feet from      | the                 | East/West line          |   | County                                |  |  |
| 12 Lse Code<br>F  | 13 Producin                      | ng Method Coo                        | de 14 Gas Connection Date |                                      | Date 1        | 5 C-129         | 29 Permit Number 16 C-129 I  |                | ective D            | ate 17                  | C-129 E                                 | xpiration Date                        |  |  |
| III. Oil aı   | nd Gas T                         | ransporte                            | ers                       |                                      |               |                 |                              |                |                     |                         |   |                                       |  |  |
| 18 Transporte   | er                               |                                      | ransporter Na             |                                      |               | 20              | POD 2                        | 22             | TOD CLOTIC Document |                         |   |                                       |  |  |
| OGRID   |                                  |                                      | and Address               | s<br>                                |               |                 |                              |                | and Description     |                         |   |                                       |  |  |
|   |                                  |                                      |                           |                                      |               |                 |                              |                |                     |                         |   |                                       |  |  |
|   |                                  |                                      |                           |                                      |               |                 |                              |                |                     |                         |   |                                       |  |  |
|   |                                  |                                      |                           |                                      |               |                 |                              |                |                     |                         |   |                                       |  |  |
|   |                                  |                                      |                           |                                      |               |                 |                              |                |                     |                         |   |                                       |  |  |
|   |                                  |                                      |                           |                                      |               |                 |                              |                |                     |                         |   |                                       |  |  |
|   |                                  |                                      |                           |                                      |               |                 |                              |                |                     |                         |   |                                       |  |  |
|   |                                  |                                      |                           |                                      |               |                 |                              |                | - 1                 | HEA.                    | 17.                                     | • • • • • • • • • • • • • • • • • • • |  |  |
|   |                                  |                                      |                           |                                      |               |                 |                              |                | 1                   | ያ <b>ነ</b> ላይ ፡ ይያ<br>ለ | 7-1                                     |                                       |  |  |
|   |                                  |                                      |                           |                                      |               |                 | 150 t 3 test (4)             |                |                     |                         |   |                                       |  |  |
| IV. Prod  | uced Wa                          | ter                                  |                           |                                      |               | tomorno         | *                            |                |                     | ហាក ១                   | 72.D0                                   |                                       |  |  |
| 23  | POD                              |                                      |                           |                                      |               | <sup>24</sup> F | POD ULSTR Location           | on and Descrip | tion 🚟              | 1915 15<br>5<br>2       |   |                                       |  |  |
| V. Well   | Complet                          | ion Data                             |                           |                                      |               |                 |                              |                |                     |                         |   |                                       |  |  |
| <sup>25</sup> Spu   | 25 Spud Date 26 Ready Date 27 TD |                                      |                           |                                      |               |                 | <sup>28</sup> PBTD           | 29             | Perforati           | ation 30 DHC,DC,MC      |   |                                       |  |  |
| 31 Hole Size  | 31 Hole Size                     |                                      |                           | and Tubing                           | Size          |                 | 33 Depth Set                 |                |                     | 34 Sacks Cement         |   |                                       |  |  |
|   |                                  |                                      |                           |                                      |               |                 |                              |                |                     |                         |   |                                       |  |  |
|   |                                  |                                      |                           |                                      |               | <u> </u>        |                              |                |                     |                         |   |                                       |  |  |
|   |                                  |                                      |                           |                                      |               | ļ               |                              |                | <del> </del>        |                         |   |                                       |  |  |
|   |                                  |                                      |                           |                                      |               | <u> </u>        |                              |                | <u> </u>            |                         |   |                                       |  |  |
| VI. Well  |                                  |                                      |                           |                                      |               |                 |                              | 1              |                     |                         | 40 -                                    |                                       |  |  |
| 35 Date N   | te New Oil 36 Gas Deliver        |                                      | very Date                 | e 37 Test Date                       |               | 38 Test Length  |                              |                | 39 Thg. Pressure    |                         | 40 Csg. Pressure                        |                                       |  |  |
| <sup>41</sup> Choke Size <sup>42</sup> O                  |                                  |                                      | l                         | <sup>43</sup> Water                  |               |                 | 44 Gas                       |                | 45 AOF              |                         | 46 Test Method                          |                                       |  |  |
| 47 I hereby cert<br>with and that t<br>knowledge an       | the information                  | s of the Oil Con<br>given above is t | servation Divis           | ion have been of<br>te tothe best of | omplied<br>my |                 | OIL C                        | ONSERV         | /ATI                | ON DIV                  | ISIO                                    |                                       |  |  |
| Signature: On D Minnes                                    |                                  |                                      |                           |                                      |               |                 | Approved by: Frank T. Chavez |                |                     |                         |   |                                       |  |  |
| Printed Name: Vaughn O. Vennerberg, II                    |                                  |                                      |                           |                                      |               |                 |                              | pervisor Dis   | trict #3            |                         |   |                                       |  |  |
| Title:  | Sr. Vice                         | President-L                          | and                       |                                      | )             | App             | proval Date:                 |                |                     | _                       |   |                                       |  |  |
| Date: [   | December 1                       | , 1997                               | Phone:                    | (505) 632-                           | 5200          |                 |                              |                |                     |                         |   |                                       |  |  |
| 48 If this is a c   | change of ope                    | rator fill in the                    | OGRID nur                 | nber and nam                         | e of the pre  | evious op       | erator                       | Amoco Prod     | uction              | Company                 | OGRI                                    | D# 000778                             |  |  |
|   | Y + -                            | s (SAC)                              |                           |                                      |               | fferson         | Se                           | nior Adminis   |                     | Staff Assi              | stant                                   | 12/01/97                              |  |  |
| [[  | Previ                            | ious Operator Si                     | gnature                   |                                      | Printe        | d Name          |                              |                | Title               |                         |   | Date                                  |  |  |