District I PO Box 1980, Hobbs. NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd. Aztec, NM 87410

District IV PO Roy 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department
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OIL CONSERVATION DIVISION
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| O Box 2088,                      | Santa Fe. | NM 8750     | 14-2088        |                              |                | 07   | O FARMINGTO      | n, na                                 | Аме            | NDED REPOR                                   |
|----------------------------------|-----------|-------------|----------------|------------------------------|----------------|--|------------------|---------------------------------------|----------------|--|
|                                  |           | W           | ELL LO         | CATIO                        | N AND A        | ال<br>[CREAGE DED  | ICATION PL       | ΑT                                    |                |  |
| AF                               | )r        |             | 2 Pool         | 2 Pool Code 3 Pool Name      |                |  |                  |                                       |                |  |
| 30-045-07238                     |           |             |                | 71629                        |                | Basin Fruitland Coal   |                  |                                       |                |  |
| 4 Property Code                  |           |             |                | 5 Property Name              |                |  |                  |                                       | 6 Well Number  |  |
| 22395                            |           |             |                | Lackey B LS  8 Operator Name |                |  |                  | #15                                   |                |  |
| 7 OGRID No.                      |           |             | _              |                              | 9 Elevation    |  |                  |                                       |                |  |
| 005073                           | 3         | Co          | noco Inc.,     | 10 Desta                     |                | . 100W, Midland,   | TX 79705-4500    | )                                     |                | <del></del>                                  |
| 10 1                             | T 0       | T =         |                | T -:                         |                | ace Location   |                  | · · · · · · · · · · · · · · · · · · · |                | · · · · · · · · · · · · · · · · · · ·        |
| UL or lot no.                    | Section   | Township    |                | Lot Idn                      | Feet from th   | e North/South line   | Feet from the    | East/We                               | st line        | County                                       |
| В                                | 29        | 28N         | 9W             | <u></u>                      | 330'           | North  | 1715'            | Ea                                    | ast            | San Juan                                     |
| III asiat as                     | T 6-1     | T +         |                |                              |                | n If Different F   |                  | y                                     |                |  |
| UL or lot no.                    | Section   | Townshi     | p Range        | Lot Idn                      | Feet from th   | e North/South line   | Feet from the    | East/We                               | st line        | County                                       |
| 12 Dedicated Acre                | s 13 loir | nt or Infli | 14 Consolidati | on Coda   15                 | Order No.      |  |                  | <u>L</u>                              |                |  |
|                                  | 1 10 00   |             | r - Comsonati  | 011 0000                     | 01461 140.     |  |                  |                                       |                |  |
| 320<br>NO ALLOY                  | WARIE     | WIII DE     | ASSIGNE        | D TO TH                      | IS COMPLI      | TION UNTIL ALL   | INTERESTS II     | AVE DE                                | EN CO          | NCOLIDATED                                   |
| NO ALLO                          | WADLE     |             |                |                              |                | BEEN APPROVE   |                  |                                       | EN CO          | NSOLIDATED                                   |
| <del>111111111111</del> 11<br>16 | *******   | ********    | **********     | <del></del>                  | <i>3</i> 30' ↓ | ****   |                  | PATOR                                 | CED            | CIEIC A TION                                 |
|                                  | 7~ 0      |             |                |                              |                | 17 OPERATOR CERTIFICATION  1 hereby certify that the information contained herein is |                  |                                       |                |  |
|                                  |           |             |                |                              | 0 4            |  |                  |                                       |                | contained nerein is<br>cnowledge and belief  |
|                                  |           |             |                |                              |                | į  | Ħ                |                                       |                |  |
|                                  |           |             |                |                              |                |  | <b>.</b>         | ,                                     |                |  |
|                                  |           |             |                |                              |                |  | Ħ                | $\nu'$                                | 101            | . 1  |
|                                  |           |             |                |                              |                |  | — <b>፤</b>       | nau-                                  | ///aa          | DY   |
|                                  |           |             |                |                              |                |  | Signature        | / V                                   | . Madda        | .,   |
|                                  |           |             |                |                              |                |  | Printed Nan      |                                       | / Maddo        | )X   |
|                                  |           |             |                |                              |                | <b>I</b>   | Regulatory Agent |                                       |                |  |
|                                  |           |             |                |                              |                |  | Title            | Dacam                                 | hor 10         | 1000   |
|                                  |           |             |                |                              |                |  | Date             | Decem                                 | ber 10,        | 1998   |
|                                  | *******   | *******     | ********       | *******                      | ************   | *******  | HHE              | MEMOR                                 | a cen          | TITIC LTICA                                  |
|                                  |           |             |                |                              |                | •  | II 18 SUR        | VEYOR                                 | CEK            | TIFICATION                                   |
|                                  |           |             |                |                              |                |  | 11               |                                       |                | on shown on this pla<br>il surveys made by m |
|                                  |           | }           |                |                              | 国命国            |  | 11 ' '           | -                                     | •              | n surveys made by m<br>the same is true and  |
|                                  |           |             |                | [D)                          | 595            | U V (5  ))   | correct to th    | e best of my                          | belief.        |  |
|                                  |           |             |                | 11/1                         | DEC 2          | 4 kaga 19  | <u> </u>         |                                       |                | ·  |
|                                  |           |             |                |                              | L              | 1 1000   | Date of Sun      | -                                     | <b>എടു</b> ം ആ | EAQI.  |
| _                                |           |             |                | 0[                           | III. (6/6)     | L DOW  | Signature Ca     |                                       |                | Counl  |
|                                  |           |             |                |                              | TOO EN         |  |                  |                                       |                |  |
|                                  |           |             |                |                              | . 41           |  |                  | DEC 2                                 | 2 1998         | 3  |
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|                                  |           | i           |                |                              |                |  | Certificate I    | lumber                                | i j            |  |