

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.  
5. LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <i>Workover</i>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR <i>Aztec Oil and Gas Company</i>	8. FARM OR LEASE NAME <i>Newman "B"</i>
3. ADDRESS OF OPERATOR <i>Drawer 570, Farmington, New Mexico</i>	9. WELL NO. <i>5</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  <i>330 FNL &amp; 1650 FWL, Sec. 30-28N-10W</i>	10. FIELD AND POOL, OR WILDCAT <i>Fulcher Kutz Pictured Cliff</i>
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>Sec. 30-28N-10W</i>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <i>5892 DF</i>	12. COUNTY OR PARISH <i>San Juan</i>
	13. STATE <i>New Mexico</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input checked="" type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3-27-69 Moved in rigged up. Pulled 1" tubing.  
3-28-69 Cleaned out shot hole from 1870=1945. Ran Induction Electric log and Gamma Ray log. Ran 63 jts 3 1/2" 7.7# casing 1945.67' landed 1945' cemented with 110 sx class C with 6% gel, with 100 sx class C.  
3-30-69 Ran bond log from 1938-1100. Perforated 1865-70, 1879-87, 1895-1903, 2 SPF. Fraced with 25,000# 10/20 sand, 37,000 gal water. Ran 89 jts 1" tubing landed 1869.

Blew well to clean 3-31-69 through 4-4-69  
Shut well in for test 4-5-69

4-15-69 SITP 221 SICP 221  
FTP 178 FCP 123  
3/4" potential 1567  
AOF 2605 MCF/D

RECEIVED

APR 24 1969

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.



18. I hereby certify that the foregoing is true and correct

SIGNED *J. C. Johnson*

TITLE *District Superintendent*

DATE *4-22-69*

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

