

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well GAS	5. Lease Number SF-077383A
2. Name of Operator Meridian Oil Inc.	6. If Indian, All.or Tribe Name
3. Address & Phone No. of Operator Box 4289, Farmington, NM 87499 (505) 326-9700	7. Unit Agreement Name
4. Location of Well, Footage, Sec, T, R, M. 990'S, 1650'E Sec. 21, T-28-N, R-10-W, NMPM ①	8. Well Name & Number Kutz Deep Test #1
	9. API Well No.
	10. Field and Pool Basin Fruitland Coal
	11. County and State San Juan County, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA	
Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut Off
	<input type="checkbox"/> Conversion to Injection
13. Describe Proposed or Completed Operations	
12-3-90	MOL&RU. ND WH. TOO H w/105 jts 1" tbg. NU BOP. Pump 30 bbl. 2% KCl wtr. Ran CNL-GR-CCL 1600-2236'. Set CIBP @ 2148'. PT 1000#/15 min, ok. TIH to 2146'. Swab. SDFN.
12-4-90	Spot 150 gal. 15% HCl acid. Perf 2012-30', 2055-69', 2076-80', 2126-96'. TIH w/SPIT tool. BD perfs. TOO H w/tool. Ran 67 jts 2 3/8", 4.7#, J-55 EVE tbg landed @ 2139'. SN @ 2106'. ND BOP. NU WH. Swabbed.
12-5-90	Swabbed. Released rig.

RECEIVED
JAN 8 1991
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct
Signed [Signature] Title Regulatory Affairs Date 12-6-90

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITION OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DEC 31 1990

RMOC

FARMINGTON RESOURCE AREA
BY [Signature]