

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompleting begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

Farmington, San Juan County, New Mexico **16-51-51** **submit 6 Copies**

2-15-55

(Place)

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified **Alfred E. Melane** to commence the (Drilling) (Recompletion) of a well to be known as

White-Sullivan

(Company or Operator)

I

K

990

(Lease)

North of South

Well No. _____, in _____ Unit. The well is

I650

located **West of East** from the **23** **28N** line and **10W** feet from the

Fulcher-Ruts, T. **San Juan**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Pool, **Fee** County

D	C	B	A
E	F	G	H
L	K	J	I
M	990	O	P

If State Land the Oil and Gas Lease is No. _____

If patented land the owner is _____

Address _____ **Set surface & production**
pipe with rotary and complete with table tools.

The status of plugging bond is _____

Total Drilling Company

Drilling Contractor _____

Pictured Cliffs

We intend to complete this well in the **1825** formation at an approximate depth of _____ feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
12 1/4	9 5/8	32	New	100'	75
8 3/4	5 1/2	14	New	1825'	100

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompleting give full details of proposed plan of work.)

Approved _____
Except as follows:

3-3

1955

Sincerely yours,

Alfred E. Melane

By **A. E. Jackson** (Company or Operator)
Agent

Position **Alfred E. Melane**

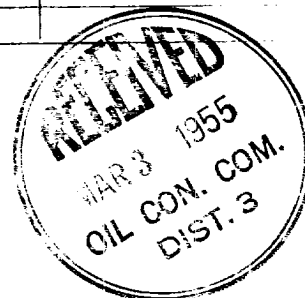
Send Communications regarding well to
Name **17th Floor Mercantile Bank Bldg.**
Address **Dallas, Texas**

OIL CONSERVATION COMMISSION

Original Signed Emery C. Arnold

By _____

Title **Oil and Gas Inspector Dist. #3.**



OIL CONSERVATION COMMISSION		
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COMPANY ~~Ed H. White~~ ALFRED E. McHANE

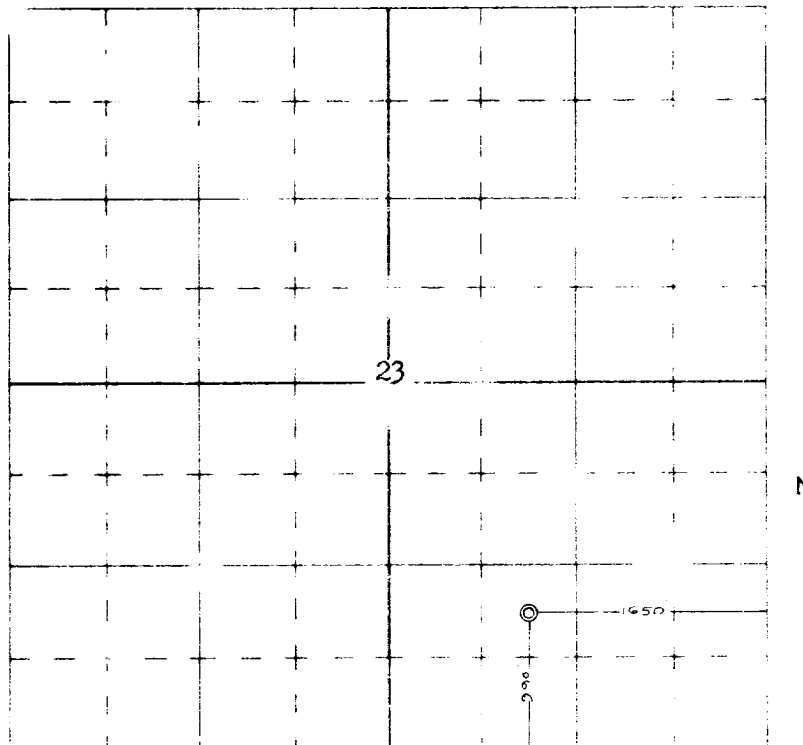
Well Name & No. White - Sullivan Lease No. #1

Location 990' from the South line and 1650' from the East line.

Being in S1/4, S21/4

Sec. 23, T28 N., R10 W., N.M.P.M., San Juan County, New Mexico.

Ground Elevation 5739, ungraded.



Scale -- 4 inches equals 1 mile

Surveyed January 19, 19 55

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Ernest V. Echohawk

Ernest V. Echohawk
Registered Land Surveyor
N. M. Reg. #1545



OIL CONSERVATION COMMISSION	
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