

NEW MEXICO OIL CONSERVATION COMMISSION

P. O. BOX 2088

SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (NW) ~~1015~~ **SF 6329** DATE **10-13-66**

NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE ALL VOLUMES EXPRESSED IN MCF

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection _____ Date of ~~RECLASSIFICATION~~ Allowable Change **2-1-66**
Purchaser **SOUTHERN UNION GAS CO.** Pool **AXTEC-PC**
Operator **AXTEC OIL & GAS CO.** Lease **RKID**
Well No. **7** Unit Letter **H** Sec. **19** Twp. **28** Rnge. **9**
Dedicated Acreage _____ Revised Acreage _____ Difference _____
Acreage Factor **1.00** Revised Acreage Factor _____ Difference _____
Deliverability **72** Revised Deliverability _____ Difference _____
A x D Factor **72** Revised A x D Factor _____ Difference _____

ORIGINAL SIGNED

RECLASSIFIED H TO HH

BY **FRED MARES**

SUPERVISOR, DISTRICT

GAS PRORATION SECTION

RECALCULATION OF SUPPLEMENTAL ALLOWABLE

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		2162
FEBRUARY	1.0000	1700	AUGUST		2242
MARCH		2212	SEPTEMBER		1927
APRIL		2300	OCTOBER		2002
MAY		1881	NOVEMBER		
JUNE		2069	DECEMBER		

TOTAL AMOUNT OF (Cancelled or Additional) ALLOWABLE **NON-MARGINAL 18515**

PREVIOUS **SEPT.** MONTH NET ALLOW. **MARGINAL** REVISED **SEPT.** MONTH NET ALLOW. **3128**

PREVIOUS **OCT.** MONTH CURRENT ALLOW **MARGINAL** REVISED **OCT.** MONTH CURRENT ALLOW **2002**

EFFECTIVE IN THE **NOV.** MONTH PRORATION SCHEDULE.

REMARKS: **Revised net includes 30027 previous underage reinstated, -26717 cancellation, / 1242 redistribution for period ended July 31, 1966.**

NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance:

Purchaser _____ Pool _____ Date _____
Operator _____ Lease _____
Well No. _____ Unit Letter _____ Sec. _____ Twp. _____ Rnge. _____
Effective date of Shut-in _____ Reason for Shut-In _____

A. L. PORTER, Jr., Director

By _____