

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **S.F. 0790-A**  
Unit \_\_\_\_\_

**RECEIVED**  
AUG 1 1955  
GEOLOGICAL SURVEY  
MEXICO, NEW MEXICO

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. **McLoughlin 2** is located **1600** ft. from **[N]** line and **890** ft. from **[E]** line of sec. **21**  
**SW 1/4 Sec. 21** **28N** **10 W** **H.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**McLoughlin** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drill 100' and set 8 5/8"x32# csg. cement w/100lbs.  
Drill to top of Pictured Cliffs approx. 1900' set  
5 1/2"x 14# csg. and cement w/75 lbs.  
Above w/rotary tools.  
Drill Pictured Cliffs sand w/cable tools and complete  
by free.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Alfred E. Malone**  
Address **17th floor New Mex. Bldg.**  
**Dallas Texas**  
By **Bl Jackson**  
Title **agent**



COMPANY ~~McLane-Kutz~~ Alfred E. McLane

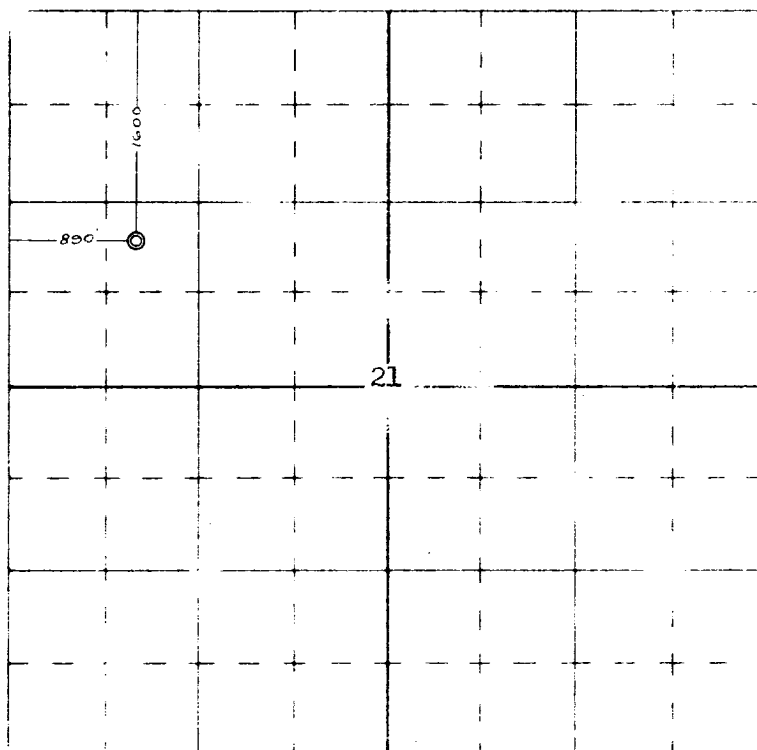
Well Name & No. McLane-Kutz #2

Location 1600' from the North line and 890' from the West line.

Being in the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>

Sec. 21, T 28 N., R 10 W., N.M.P.M., San Juan County, New Mexico.

Ground Elevation 5912, ungraded.



Scale -- 4 inches equals 1 mile

Surveyed January 19, 19 55

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:



Ernest V. Echohawk

Ernest V. Echohawk  
Registered Land Surveyor  
N. M. Reg. #1545

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U. S. GEOLOGICAL SURVEY  
FARMINGTON, NEW MEXICO

