

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Sante Fe | |
|-------------|-----------|--|
| Lease No | 047039(a) | |
| NW/4 | | |

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|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUNDRY NOTICES A | ND REPORTS ON WELLS |
| | 0CT 1 0 1956 |
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUTTOPE |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING PRACHING ON NEW MEXICO |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT. |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | supplementary well history (Sand-Water & X |
| NOTICE OF INTENTION TO ABANDON WELL | Cleanout) |
| (NDICATE ADOVE BY SUCCE MARK | NATION OF PROOF NOTICE OF STUDY |
| (INDICATE ABOVE BY EBECK MARK | NATURE OF REPORT, NOTICE, OR OTHER DATA) |
| O(0)/I | 10 |
| | , 19 |
| Govit. | (N1) (W.) |
| Well No. 9 Kutz is located 1650 ft. from | $ \begin{cases} \frac{N}{\mathbb{S}_{\#}} \text{ line and } 990 \text{ ft. from } \begin{cases} \frac{1}{\mathbb{Z}} \\ W \end{cases} \text{ line of sec. } 20 $ |
| | (W) |
| NE SW NW 20 28 N 1 (1/4 Sec. and Sec. No.) (Twp.) | O.W |
| | New Mexico |
| Fulcher-Kutz San Juan (County or | Subdivision) (State or Territory) |
| TT 1 (* (d. 1.11.01 | 1'. 5070 6 |
| The elevation of the derrick floor above sea lev | el 18 2 <u>9.1.9</u> It. |
| DETAI | LS OF WORK |
| (State names of and expected depths to objective sands; show size | s, weights, and lengths of proposed casings; indicate mudding jobs, cement- |
| ing points, and all ot | her important proposed work) |
| N E 3 ' 31 ' 1 131 ' 1 | |
| | ll down. Pulled tubing and strung in with |
| | 7 inch casing at 2029'. Reperforated 7 |
| inch casing with 6-1/2 inch hole pe | er foot from 2008' to 2028'. Sand water |
| treated through perforations with | 30,000 pounds of sand. Cleaned out to 2026! |
| | nded at 2026', K.B.; perforations 2005' to |
| 2022', jet nipples 1666', 1793', an | |
| , jotpp.cocoo , 1. /o , an | a 1/20 · Mayou of Charle locality |
| OLA T | D 21241 |
| Old 1, | .D. 2136'. |
| | 1 28072 |
| | On - 1988 |
| | OIL CON COM |
| I understand that this plan of work must receive approval in t | writing by the Geological Survey before operation at the becommissing |
| CompanyKing Oil Inc. | |
| Address 340 Denver Club Blgd. | |
| • | |
| Denver 2, Colorado | Ву |
| | Title President |
| | |

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