| Form 9-331 a (Feb. 1951) | | | | | | | | | | |
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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office Salita Fo | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|
| Lease No. SF-077383 | | | | | | | | |
| Unit J. C. Davidson "H | | | | | | | | |
| 30-045-07347 | | | | | | | | |

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO PRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |
|--|--|
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHU | |
| NOTICE OF INTENTION TO RE-DRILL OR REP | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR. |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZ | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER O | ASINGSUPPLEMENTARY WELL HISTORY |
| | a gectod CAL Sirving |
| 101102 01 1111011 10 12 111 | |
| J. C. Davidson *H* Well No. 1 is located : SE/4 NE/4 Section 22 (½ Sec. and Sec. No.) Angels Peak Dakota (Field) The elevation of the derrick floor (State names of and expected depths to object | Farmington, New Mexico April 14., 1960. 650 ft. from Niew Mexico Ap |
| and completion will be as The following casing programmes | rotary tools to evaluate Dakota prospects. Stimulation indicated upon reaching total depth. am is proposed: MENT REMARKS |
| 8-5/8" 350' 2 4-1/2" 6700' Fi 45 to | Neat - circulate. rst stage 6% gel followed by 100 sacks neat. Second stage gel. Casing will be cemented by 2-stage method with DV ol set approximately 100' below Pictured Cliffs. First age will consist of sufficient cement to fill 500' above tog Gallup. Second stage will consist of sufficient cement to 11 200-300' above Pictured Cliffs. Copies of location plate attached. A copy of any survey taken will be submitted converse approval in writing by the Cological survey below operations may be commenced. |
| u | on completion of well. |
| Address P. O. Box 487 | |
| Farmington, New Me | By R. M. Bauer, Jr. |
| Attn: L. O. S peer, Jr. | \rangle '\) |
| | gpg 862040 |

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| Section A. | | | | Date_ | May II, | 1959 | | |
|---|--|-------------------|-------------------|--|-------------------|-------------|-------------|--|
| DAN AMERICAN DESCRIPTION OF THE | | | | | | | | |
| Operator PAN AMERICAN PETROLEUM CORP | | | | | | | | |
| Well No. 1 Unit Letter H Section 1760 | ion | 22 | Townsh | ip <u>28 NC</u> | <u>)RTH</u> Range | 10 WEST | NMPM | |
| Located 1650 Feet From NOR | | | | | | | Line | |
| County SAN JUAN G. L. Elevation | | | | | | | A cres | |
| | | | Pool | | ls Peak D | akota | | |
| 1. Is the Operator the only owner in the dedicat | | - | - | pelow? | | | | |
| | be repo | | | | | | | |
| 2. If the answer to question one is "no", he agreement or otherwise? Yes X No | ive the 11 | iterests | of all the own | ers been o | consolidated | l by commun | itization | |
| _ | | | | Type | of Consolida | ation. | | |
| 3. If the answer to question two is "no", list | Acreag | | | tivo into-o | ata balanu | - | | |
| Owner | zii the o | wileis a | _ | | | 100 | | |
| Owibi | | | TB | ınd Descri | ption | AH TH | 1 | |
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| Section B. | Note: | All dist | ances must be f | rom outer | boundaries | of section. | | |
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| This is to certify that the information | | | | | ļ | | | |
| in Section A above is true and complete | | | 1 | | | 0 1 | | |
| to the best of my knowledge and belief. | 1 | | | 1 | | 0 I | | |
| PAN AMERICAN PETROLEUM CORPORATION | | | + | 1 | | 9 | | |
| (Operator) | <u> </u> | | : | 1 | - | <u>'</u> | | |
| R. K. BAUER, JR. RMISauces | , | | T . | ı | Ì | ' | | |
| (Representative) | 1 | | 1 | 1 | | 790 | | |
| BOX 487, PARMINGTON, NEW MEXICO | ! | - - | | ↓ !- | | ' [| | |
| (Address) | | | 1 | 1 | | ı g | | |
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| EF. GLO PLAT DATED 19 JULY 1915 | | | ŧ | 1 | | 1 | | |
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| | 0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0 Scale 4 inches equal 1 mile | | | | | | | |
| | | | Scale 4 Inche | es equai i | mile | | | |
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| A MACO | ify that | the abov | e plat was pre | pared from | n field note | s of actual | survevs | |
| | | | ision and that | | | | | |
| o my mowled | and b | | | | | | | |
| (Seal) | • | | Date Surveyed | a v | lay 1959 | | | |
| ~ 16Cb/: : | ~ | | Date Surveyed | <u> </u> | | | <u>_</u> | |
| | | | Temes | z <i>(</i> /. | Lees | ح | | |
| Farmington, New Mexico | | (| Registered Pro | ofessional | Engineer a | nd/or Land | Surveyor | |

James P. Leese N. Mex. Reg. No. 1463