



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. SF-077383
Unit J. C. Davidson ^{NH}

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

J. C. Davidson ^{NH}

Farmington, New Mexico April 26, 1960

Well No. 1 is located 1650 ft. from N line and 790 ft. from E line of sec. 22

SE 1/4 NE 1/4 Section 22 T-28-N R-10-W N.M.P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Angels Peak Dakota San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5994 ft. (RDB)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 12-1/4" hole on April 20, 1960 and drilled to 342'. 8-5/8" casing was set at 342' with 250 sacks cement containing 2 percent calcium chloride. Circulated cement. After waiting on cement, tested 8-5/8" casing with 400 psi for 30 minutes which held with no indication of pressure drop. Reduced hole to 7-7/8" at 342' and resumed drilling operations.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Pan American Petroleum Corporation

Address P. O. Box 487

Farmington, New Mexico

Attn: L. O. Spær, Jr.

ORIGINAL SIGNED BY
R. M. Bauer, Jr.

By _____

Title Area Engineer