## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|  | Sundry Not  | ices and Reports on       | Wells  |   |  |
|--|---|---------------------------|--|---|--|
| 1. Type of   | Well<br>GAS   |                           | 5. Lease Num ////- C  6. If Indian Tribe Nam   | ARCY<br>n, All.or                           |  |
|  |   |                           | 7. Unit Agre   | eement Name                                 |  |
| 2. Operator<br>Meridian  | n Oil Inc.  |                           | 8. Farm or 1   | Lease Name                                  |  |
| 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 |   |                           | Hancock  9. Well No. 8   |   |  |
| 4. Location of Well<br>800'N, 820'W                                  |   |                           | 10.Field, Pool, Wildcat Aztec Pictured Cliff 11.Sec. T. R. M. or Blk Sec JJ, T J-N, R-9-W NMPM |   |  |
| 14. Permit   | No.   | 15. Elevations<br>6146'GR | <b>12.County</b><br>San Juan   | 13. State                                   |  |
| 16. Intent   | to/Subsequent Rep   | ort of :                  |  |   |  |
| 1-24-90<br>1-25-90   | Mol ru. Nd wh. tbg, tag fill @ 2 85' fill. Blow w Tooh w/csg scrape baker slim hole p IJ tbg @ 2473.95' bop. Nu wh. Rig |                           | 2530', 76 jts ill 6 stds off pipe, sn then 1/4" (2694.60', sn @ 2440)  ECFIVE  APRO 3 1990     | btm. SDON. 2 jts tbg, 2 .3#, J-55, .63'. Nd |  |
| NOTE: This   | format is issued  | in lieu of US BLM         | Form 3160-5  |   |  |
| (This space for Federal or State office use)                         |   |                           | A 2  | MAR 80 1650                                 |  |
| APPROVED BYTITLE   |   |                           | DATE_  |   |  |
| CONDITION  | OF APPROVAL, IF A   | 1Y:                       | Chirt, T<br>8700 -<br>Famon  | e dist                                      |  |