



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-E358.4  
Approval expires 12-31-60.

Land Office **Sanita Fe**  
Lease No. **# - 079634**  
Unit **McClanahan**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 11, 1960

McClanahan

Well No. **17-D** is located **860** ft. from **[N]** line and **840** ft. from **[E]** line of sec. **24**  
**NE 1/4 Section 24** **T-26N** **R-10W** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Angel Peak Extension Dakota** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **9876** ft. **S.L.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total depth - 6995'  
Perforated from 6990-6995, 6998-6999, 6999-6999, 6999-6999 with 1 shot per foot  
Run logs: Top of Pictured Cliffs - 8007, top of Dakota - 6374  
Set 209 jts., 6998' of 1/2" casing, landed at 6995' with 300 inch cement  
Sealed hole dry  
Tested 2 hrs. with 500# pressure  
Pipe Clay.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Aster Oil & Gas Company**

Address **Drawer # 570,**  
**Farmington, N. Mex.**

ORIGINAL SIGNED BY JOE C. SALMON  
By **Joe C. Salmon**  
Title **District Superintendent**