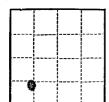
' Form 9-331 a (Feb. 1951)



## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office         |
|---------------------|
| Lease No. 89-080781 |
| Unit Cain           |

| SUNDRY NOTICES  | AND               | REPORTS ON WELLS  |  |  |  |
|---|-------------------|---|--|--|--|
| NOTICE OF INTENTION TO DRILL  | XXX .             | SUBSEQUENT REPORT OF WATER SHUT-OFF   |  |  |  |
| NOTICE OF INTENTION TO CHANGE PLANS                                       | S                 | SUBSEQUENT REPORT OF SHOOTING OR ACTUITING  |  |  |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF                                | s                 | SUBSEQUENT REPORT OF ALTERING CASING.   |  |  |  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL                            |                   | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.   |  |  |  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE                                   |                   | SUBSEQUENT REPORT OF ABANDONMENT  |  |  |  |
| NOTICE OF INTENTION TO PULL OR ALIER CASING                               | S                 | SUPPLEMENTARY WELL HISTORY  |  |  |  |
| NOTICE OF INTENTION TO ABANDON WELL.                                      |                   |   |  |  |  |
| (INDICATE ABOVE BY CHECK MA   | RK NATUR          | E OF REPORT, NOTICE, OR OTHER DATA)   |  |  |  |
|   |                   | February 16, 1961   |  |  |  |
| ell No is locatedft. fro  | m {S              | line and 1100 ft. from W line of sec. 16  |  |  |  |
| Své. Section 16 288   | 104               | ii.M.P.A.   |  |  |  |
| (½ Sec. and Sec. No.) (Twp.)  | (Range)           |   |  |  |  |
| (Field) (Count  | y or Subdi        | vision) (State or Territory)  |  |  |  |
| Propose To:  Set 90 feet of 8 5/8" surface  Drill to approximate total de | other im          | the and lengths of proposed casings; indicate mudding jobs, cement- portant proposed work)  ag and cement with 100 sx. cement.  2000 ft. or through Pintured Cliffs casing at total depth and cement with |  |  |  |
| 75 m.   |                   |   |  |  |  |
| Perforate Pictured Cliffs for free with approximately 40,00               |                   | m with four shots per foot. Sand-water<br>and and 40,000 game. water.   |  |  |  |
| SWE, Section 16, 160 scree, 6   | led10e            | ited to well.   |  |  |  |
| I understand that this plan of work must receive approval                 | in writing        | by the Geological Survey before operations may be commenced.  |  |  |  |
| mpany Artec Oil and Oas Company   | у                 |   |  |  |  |
| ddress Dresser 570  | - <sub>O</sub> ll | M. A. Carlotte and M. Carlotte  |  |  |  |
| Parmington, New Mexico  | OH                | By CRIGINAL SIGNED BY JOE C. SALMON   |  |  |  |
|   | -                 | Joe . Salmon  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| SECTION A.  |  | en de la companya de<br>La companya de la co | 0.4.  | Date February 15, 1961   |
|---|--|--|---|--|
| Well No. 14 Located 990 County San Juan Name of Producing F   | Unit Letter M Feet From G  ormation Pictur   | Section 16 South L Elevation 5 red Cliffs  | Lease Cain Township 2 Line, 1120 826 Dedicated  | Range 10W NMPM Feet From West Line Acreage 160 Acres Aztec   |
|   |  |  |   | pelow? Yes XX No   |
|   | herwise? Yes   | •  | swer is "Yes," Type o   | been consolidated by communitization of Consolidation  |
| 3. If the answer to   | question Two is "N   | o" list all the own  | ers and their respecti  | ve interests below:  |
|   | OWNER  |  |   | LAND DESCRIPTION   |
| ) , , , , , , , , , , , , , , , , , , ,   |  |  |   |  |
| ,   |  |  |   |  |
|   |  |  |   |  |
| SECTION B.  |  |  |   |  |
| agent de letter | and the second s | Scording and Scort Williams (Inc.)   |   | This is to certify that the informa-<br>tion in Section A above is true and<br>complete to the best of my knowl-<br>edge and belief.   |
|   |  |  |   | Aztec Oil and Gas Company  |
|   |  | e e e  | ,   | CRIGINAL SIGNED BY JOE C. SALMON   |
|   | <br> <br>! <i>Sec</i> .  | 16   | <br>  | Drawer 570, Farmington, N.M.   |
| 120   |  |  | 100 Annual | This is to certify that the vell location shown on the platent Section B was plotted from field notes of actual surveys made by me actual representation and that the same is true and correct to best of my knowledge and plate.  Date Surveyed 2-13-61 |
| 930   |  |  |   | Four States Engineering Co.  FARMINGTON, NEW MEXICO  REGISTERED ENGINEER OR  LAND SURVEYOR  Certificate No. 1545   |
| 0 330 660 980 1   | 520 1460 1980 2310 T   | 640 ZOOD 1500  | 1000 500  | 5  |