| UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY  |  | LEASE<br>SF 047017A<br>IFINDIAN, ALLOTTEE | OR TRIBE NAME                       |
|---|--|---|-------------------------------------|
|   |  | ·   |                                     |
| SUNDRY NOTICES AND REPORTS ON WELLS   | 7.   | UNIT AGREEMENT N                          | AME                                 |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)  | 8.   | FARM OR LEASE NAM                         | 1E                                  |
| 1. oil gas ro   |  | Angel Peak                                |                                     |
| well Well W other   |  | WELL NO.                                  |                                     |
| 2. NAME OF OPERATOR   |  | #8  | IANAE                               |
| Union Texas Petroleum Corporation  3. ADDRESS OF OPERATOR   | 10. FIELD OR WILDCAT NAME Fulcher Kutz Pictured Cliffs |   |                                     |
| P.O. Box 808, Farmington, NM 87499  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR            |   |                                     |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | 1  | AREA                                      | D1111 N M D A                       |
| below.)<br>AT SURFACE: 1980' FSL & 1980' FWL  |  |   | , R11W, N.M.P.N                     |
| AT SURFACE: 1980' FSL & 1980' FWL AT TOP PROD. INTERVAL: Same as above  |  | COUNTY OR PARISH<br>San Juan              | New Mexico                          |
| AT TOTAL DEPTH: Same as above   |  | API NO.                                   | New Plex I CO                       |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   | - " '  | / 110.                                    |                                     |
| REPORT, OR OTHER DATA   | 15.  | ELEVATIONS (SHOW                          | DF, KDB, AND WD)                    |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  |  | 5841' DF                                  |                                     |
| TEST WATER SHUT-OFF   | à  | 1   |                                     |
| FRACTURE TREAT  |  |   |                                     |
| SHOOT OR ACIDIZE  | (NO  | TE. Banant manufacture                    | -M-1                                |
| PULL OR ALTER CASING  | (NO  | change on Form 9-                         | ultiple completion or zone<br>330.) |
| MULTIPLE COMPLETE   | 75   |   |                                     |
| CHANGE ZONES  |  |   |                                     |
| (other)   |  |   |                                     |
| <ol> <li>DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent</li> <li>Move in Service Unit and pull 1" tubing.</li> </ol> | irection   | ally drilled, give sub                    | surface locations and               |
| 2. Clean out open hole to T.D.  |  | <u>(</u>                                  | l. DIV.                             |
| 34 If necessary, run & cement 3-1/2" casing perforate P.C. interval.  | from   | T. D. to sur                              |                                     |
| 4. Fracture P.C. interval.  |  |   |                                     |
| 5. Land 1-1/4" tubing and resume production.  | •  |   |                                     |
| Subsurface Safety Valve: Manu. and Type   | <u> </u>   | Set                                       | @ Ft.                               |
| 18. I hereby certify that the foregoing is true and correct   |  |   |                                     |
| SIGNED TITLE Field Operation  | ons  | DATE April 2                              | 6, 1983                             |
| W. K. Cooper Manager (This space for Federal or State office  |  |   |                                     |
| •   |  |   |                                     |
| APPROVED BY TITLE TITLE TO TO THE TITLE   |  | DATE                                      |                                     |
| Fout a fether   |  |   |                                     |
| •See Instructions on Reverse Si   | Side   |   |                                     |
| CAMES F. SIM<br>DISTRICT ENGINEER   |  |   |                                     |