

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

RECEIVED  
BLM

**Sundry Notices and Reports on Wells**

**RECEIVED**

JUL 21 1993

**OIL CON. DIV.**

**DIST. 3**

93 JUL 14 PM 4:09

1. Type of Well  
GAS

2. Name of Operator  
**MERIDIAN OIL**

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
2340' FNL, 202' FWGL Sec. 14, T-28-N, R-11-W, NMPM

5. Lease Number

6. IF Indian, All. or  
Tribe Name

7. Unit Agreement Name

8. Well Name & Number  
Aztec #3

9. API Well No.

10. Field and Pool  
Fulcher Kutz PC

11. County and State  
San Juan Co, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

**Type of Submission**

**Type of Action**

☐ Notice of Intent

☒ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☐ Other -

**13. Describe Proposed or Completed Operations**

07-08-93 MOL&RU. Blew down. ND WH. NU BOP. Parted tbg pulling out. TIH w/overshot, stung into tbg. TOO H w/tbg. TIH, tag btm @ 1683'. Pull up to 1651'. Pump 25 sx cmt and 1 sx calcium chloride 1651-1047'.

07-09-93 TIH, TOC @ 1198'. PT csg 600#, ok. Perf @ 650' w/4 holes. Est rate. TIH to 1198'. Cmt plug #2 w/48 sx inside csg 1198-surface. Squeeze 114 sx outside csg. Perf 2 holes @ 122'. Est rate. Cmt plug #3 w/45 sx down bradenhead to 122'. Pump 10 sx down 3 1/2" csg (100% excess). ND BOP. Cut off WH. Install dry hole marker. Released rig. Well plugged & abandoned.

Approved as to plugging of the well bore.  
Liability under bond is retained until  
surface restoration is completed.

**14. I hereby certify that the foregoing is true and correct.**

Signed *[Signature]* Title Regulatory Affairs Date 7/9/93

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**APPROVED**

JUL 16 1993

**DISTRICT MANAGER**