## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|  | Sundry Notices and Reports on We   | 11e            |  |
|--|--|----------------|--|
|  |  |                |  |
|  |  | 5.             | Lease Number<br>SF-047039C   |
| 1. Type of Well<br>GAS                           |  | 6.             |  |
| 2 32   |  | 7.             | Unit Agreement Name  |
| 2. Name of Operator Meridian Oil Inc.            |  | _              | <b>,</b>   |
|  |  | 8.             | Well Name & Number   |
| 3. Address & Phone No. of Operator               |  |                | Lackman #2   |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 |  | 9.             | API Well No.   |
| 1980'N, 660'W Sec.                               | ootage, Sec., T, R, M<br>18 , T-28-N, R-10-W, NMPM   | 11.            | Field and Pool<br>Fulcher Kutz PC<br>County and State<br>San Juan Co, NM |
| 12. CHECK APPROPRIATE                            | BOX TO INDICATE NATURE OF NOTICE   | E, RE          | PORT, OTHER DATA   |
| Type of Submission _x_ Notice of In              | Type of Ac   | tion           | ange of Plans  |
|  | Recompletion   | Ne             | w Construction   |
| Subsequent I                                     |  | - No           | n-Routine Fracturing<br>ter Shut off                                     |
| Final Abando                                     | onment Altering Casing<br>Other -  | Wa<br>Co:      | nversion to Injection  |
| 13. Describe Proposed                            | d or Completed Operations  |                |  |
| will pro   | currently evaluating this wellbore<br>eological and reservoir anaylses<br>ovide plans for disposition of the<br>a sundry notice on or before Sept<br>as. | have<br>אוב שו | been completed, we   |
|  |  |                | 92   |
|  | JUN2 2 1992  |                | RECE<br>BL<br>JUN 18   |
|  | OIL COM. DIV.  |                | M PM 2   |
|  | Dist. 3  |                | 2: 01<br>C: 0  |
| 14. I hereby certify                             | that the foregoing is true and o   | orrec          | <u></u>  |
|  | _  |                |  |
|  | Weld (KAS) Title Regulatory Af   | fairs          | <u>Date 6/16/92</u>  |
| (This space for Federa<br>APPROVED BY            | l or State Office use)   |                |  |
| CONDITION OF APPROVAL,                           | Title  |                | -A-PPTROVED  |
|  |  | (              | 1 9 1992   |
|  | r³M <b>OCO</b>   | d              | AREA MANAGER   |