

(October 1990)

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

FOR APPROVED  
OMB NO. 1004-0137  
Expires: December 31, 1991

5. LEASE DESIGNATION AND SERIAL NO.  
SF-047039-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME, WELL NO.  
Kutz Government #10

9. API WELL NO.  
30-045 0748700

10. FIELD AND POOL OR WILDCAT  
Basin Fruitland Coal

11. SEC. T. R. M., OR BLOCK AND SURVEY OR AREA  
Sec. 18-T28N-R10W  
N.M.P.M.

12. COUNTY OR PARISH  
San Juan

13. STATE  
N.M.

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG \***

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☒ DRY ☐ Other \_\_\_\_\_

b. TYPE OF COMPLETION:  
NEW WELL ☐ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☒ DIFF. REVEN. ☐ Other \_\_\_\_\_

2. NAME OF OPERATOR  
BRECK OPERATING CORPORATION

3. ADDRESS AND TELEPHONE NO. c/o Walsh Engr. & Prod. Corp.  
204 N. Auburn Farmington, New Mexico 87401 505 327-4892

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*

At surface Unit G 1650'FNL 1650'FEL

At top prod. interval reported below Same

At total depth Same

14. PERMIT NO. DATE ISSUED

15. DATE STUDDED 8/17/53 16. DATE T.D. REACHED 17. DATE COMPL. (Ready to prod.) 9/25/90 18. ELEVATION (DF, RKB, AT, GR, ETC.)\* 5858'DF 19. ELEV. CASINGHEAD 5353'

20. TOTAL DEPTH, MD & TVD 2033' 21. PLUG, BACK T.D., MD & TVD 1945' 22. INTERVALS DRILLED BY 23. ROTARY TOOLS 24. CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*  
Fruitland Coal - 1734'-1939' 25. WAS DIRECTIONAL SURVEY MADE No

26. TYPE ELECTRIC AND OTHER LOGS RUN  
CN/GR/CCL, CBL

**OIL CON. DIV.**

27. WAS WELL CORRED No

| 28. CASING RECORD (List all strings set in well) |                 |                |           |                                 |               |
|--------------------------------------------------|-----------------|----------------|-----------|---------------------------------|---------------|
| CASING SIZE/GRADE                                | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED |
| 10.75"                                           | 40              | 97'            | 12.50     | 100 SXS                         | None          |
| 7"                                               | 17              | 1950'          | 8.75      | 100 SXS                         | None          |

| 29. LINER RECORD |          |             |               |             | 30. TUBING RECORD |                |                 |
|------------------|----------|-------------|---------------|-------------|-------------------|----------------|-----------------|
| SIZE             | TOP (MD) | BOTTOM (MD) | BACKS CEMENT* | SCREEN (MD) | SIZE              | DEPTH SET (MD) | PACKER SET (MD) |
| 4.5"             | 0        | 1944'       | 240 SX        |             | 1.50"             | 1897'          | N/A             |

31. PERFORATION RECORD (Interval, size and number)  
1734'-1739'; 1789'-1801'; 1829-1832'  
1857'-1860'; 1922'-1939'  
with 2 spf

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED            |
|---------------------|---------------------------------------------|
| 1922'-1939'         | 5,000# 40/70 & 40,600#<br>20/40 in 70% Foam |
| 1734'-1860'         | 5,000# 40/70 & 32,000#<br>20/40 in 70% Foam |

33. PRODUCTION  
DATE FIRST PRODUCTION SI In - Capable of commercial hydrocarbon production. WELL STATUS (Producing or Shut-in)

| DATE OF TEST | HOURS TESTED | CHOKE SIZE | PROD'N. FOR TEST PERIOD | OIL--BBL. | GAS--MCF. | WATER--BBL. | GAS-OIL RATIO |
|--------------|--------------|------------|-------------------------|-----------|-----------|-------------|---------------|
| SI 80        | SI 230       |            |                         |           |           |             |               |

34. DISPOSITION OF GAS (Bold, used for fuel, vented, etc.)

Gas to be sold

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.  
FOR BRECK OPERATING CORPORATION  
SIGNED Paul C. Thompson TITLE Agent DATE 8/17/92

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOOD

FARMINGTON RESOURCE AREA  
BY SM

**RECEIVED**  
JUN 2 2 1992

**DIST 3**

**RECEIVED**  
JUN 8 1992  
FARMINGTON

**ACCEPTED FOR RECORD**

| 37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem tests, including depth interval tested, cushion used, flowing and shut-in pressures, and recoveries): |     |        |                             | 38. GEOLOGIC MARKERS |             |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-----------------------------|----------------------|-------------|------------------|
| FORMATION                                                                                                                                                                                                                          | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME                 | TOP         |                  |
|                                                                                                                                                                                                                                    |     |        |                             |                      | MEAS. DEPTH | TRUE VERT. DEPTH |
|                                                                                                                                                                                                                                    |     |        |                             |                      |             |                  |