

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
Union Texas Petroleum Corporation  
3. ADDRESS OF OPERATOR  
P. O. Box 1290, Farmington, NM 87499  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1650' FNL; 1650' FEL  
AT TOP PROD. INTERVAL: Same as above  
AT TOTAL DEPTH: Same as above  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  
TEST WATER SHUT-OFF ☐ ☐  
FRACTURE TREAT ☐ ☒  
SHOOT OR ACIDIZE ☐ ☐  
REPAIR WELL ☐ ☐  
PULL OR ALTER CASING ☐ ☐  
MULTIPLE COMPLETE ☐ ☐  
CHANGE ZONES ☐ ☐  
ABANDON\* ☐ ☐  
(other) ☐ ☐

5. LEASE  
SF 047017 B  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Angel Peak B  
9. WELL NO.  
14  
10. FIELD OR WILDCAT NAME  
Fulcher Kutz Pictured Cliffs  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 13, T28N-R11W NMPM  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5804' G.L.

RECEIVED  
NOV 17 1983  
BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA  
RECEIVED  
NOV 28 1983  
OIL CON. DIV.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*  
11-1-83 MIRUSU. TOH w/1" tubing. Clean out to TD. Run 3-1/2" 10.3# L-75 casing and cement w/144 cu.ft. cement. Temp survey indicated cement to @ 800'. Perf P.C. w/1 SPF @ 1875', 83', 87', 91', 95', 99', 1903', 07', 11', 15', 19', 23', 27', 31'. Total 15 holes. Frac w/70,000# 20/40 sand in 70 quality foam. Clean out to TD after frac.  
Set @ 2010  
11-9-83 Land 1-1/4" production tubing @ 1913'.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.  
18. I hereby certify that the foregoing is true and correct  
SIGNED W. K. Cooper TITLE Manager-District Engineering DATE November 11, 1983

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD  
NOV 25 1983  
FARMINGTON RESOURCE AREA  
BY KJ