

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. **Type of Well**
Gas

2. **Name of Operator**
MERIDIAN OIL INC.

3. **Address & Phone NO. of Operator**
P.O. Box 4289, Farmington, NM 87499
(505) 326 - 9700

4. **Location of Well, Footage, Sec., T, R, M**

1650 FNL & 1650 FEL
UNIT G, SEC. 13, T 28 N, R 11 W NMPM

5. **Lease Number**
SF-04017B JF-047017B

6. **If Indian, All. or Tribe Name**

7. **Unit Agreement Name**

8. **Well Name & Number**
ANGEL PEAK B #14

9. **API Well No.**

10. **Field and pool**
FULCHER KUTZ PICTURED CLIFFS

11. **County and State**
San Juan, NM

RECEIVED
94 OCT 11 PM 3:17
070 FARMINGTON, NM

RECEIVED
OCT 17 1994
OIL CON. DIV.
DIST. 3

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Re-completion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non - Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other	

13. Describe Proposed or Completed Operations

Meridian Oil Inc. respectfully requests a 1 year extension for the Angel Peak B 14. This well will be plugged and abandoned in our 1995 budget year.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Reg. Rep Date 10-7-94

(This space for Federal or State Office use)

Approved By _____ Title _____ Date _____

CONDITION OF APPROVAL, IF ANY: **THIS APPROVAL EXPIRES MAY 01 1995**

APPROVED

OCT 13 1994

ACTING MANAGER

THE UNIVERSITY OF CHICAGO

CHICAGO, ILL.
JAN 10 1900
LIBRARY OF THE UNIVERSITY OF CHICAGO