## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|                   |            |                  |                                      | ]          | Denver Colorado (Place)                       | January 9, 1           | (Date)             |
|-------------------|------------|------------------|--------------------------------------|------------|---|------------------------|--------------------|
| VF ARF H          | ERERV I    | REOUESTI         | NG AN ALLOWA                         | BLE FO     | R A WELL KNOWN AS                             | S:                     | , ,                |
|                   |            |                  |                                      |            | "B", Well No. 2 # H                           |                        | 4 NE 1/4           |
| (Cor              | mpany or O | perator)         |                                      | (Lease)    |   |                        |                    |
| (77.14)           | , Se       | c. 17            | , T. 28N, F                          | 10W        | , NMPM., Fulcher                              | KUTE                   | Poo                |
| (Unit)<br>San Jus |            |                  | County, Date S                       | nudded     | November 2 1955, Date                         | e Completed November   | r 10, 195 <b>5</b> |
|                   | e indicate |                  |                                      |            | ,   | •                      |                    |
|                   |            |                  | Elevation                            | 5823,3     | GL Total Depth 19                             | 961 , P.B              |                    |
|                   |            | *                | Top oil/gas                          | pay19      | <b>31</b> Name of                             | Prod. Form. Plots      | ared Cliffs        |
|                   |            |                  | Casing Peri                          | orations:. | None  |                        | O?                 |
|                   |            |                  | Depth to Casing shoe of Prod. String |            |   |                        |                    |
|                   |            |                  | Natural Pro                          | d. Test    |   |                        | ВОРГ               |
|                   |            |                  | based on                             |            | bbls. Oil in                                  | Hrs                    | Mins               |
|                   |            |                  | Test after a                         | cid or sho | t   |                        | ВОРГ               |
| Casing<br>Size    | and Cemer  | nting Record Sax | Based on                             |            | bbls. Oil in                                  | Hrs                    | Mins               |
|                   | 1          |                  | Gas Well I                           | otential   | 432MCF  |                        |                    |
| 8 5/8             | 97         | 70               | Size choke                           | in inches. | Test Thru Casing                              |                        |                    |
| 5 1/2             | 1931       | 100              |                                      |            | anks or gas to Transmission                   |                        |                    |
|                   |            |                  |                                      |            |   |                        |                    |
|                   |            |                  | Transporte                           | r taking O | oil or Gas: Southern Uni                      | ion Gas Co.            |                    |
| Remarks:          |            |                  | <br>                                 |            |   |                        |                    |
|                   |            |                  |                                      |            | and complete to the hest                      | of my knowledge.       |                    |
|                   |            |                  |                                      |            | and complete to the best of Kutz Canon Oil as | nd Gas Co.             |                    |
| Approved          |            | i                |                                      | . 19       |   | mpany or Operator)     |                    |
| OI                | L CONSI    | ERVATION         | COMMISSION                           | a          | Ву:   | (Signature)            |                    |
|                   |            | 1                | 10 11                                | <i>[</i> / | Title Vice Presiden                           | · -                    |                    |
| By:               | Circl      | sep.             | free cef                             |            | Send Commu                                    | inications regarding w | vell to:           |
| Γitle             | /          | <i>[</i>         |                                      |            | Name Above                                    |                        |                    |
|                   |            |                  |                                      |            | A .3 .4                                       |                        |                    |