

Santa Fe

Land Office 079634

Lease No. NE 1/4 Sec. 13, T-28-N.,

Unit R-10-W.

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION
DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 8, 1953

Well No. 1 / McClanahan is located 1090 ft. from [N] line and 950 ft. from [E] line of sec. 13
NE 1/4 NE 1/4 Sec. 13 28 North 10 West N.M.P.M.
(4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat San Juan County New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is ft. to be furnished later

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The objective sand is the Pictured Cliffs, the top of which is expected at about 2200'.

Approximate Casing program: 10' of 8-5/8" O.D. cemented to surface
2200' of 5 1/2" O.D. cemented with 20 sacks

Well will be drilled with rotary tools to top of Pictured Cliffs sand and 5 1/2" casing set. Will then be drilled in with cable tools to a total depth of about 2300'.

Well will be shot with approximately 200 quarts of nitro glycerine.

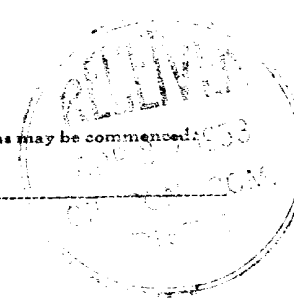
I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SOUTHERN UNION GAS COMPANY

Address Port Building

Dallas 1, Texas

By Van Thompson
Title Manager Exploration Dept.



Land Office
Lease No.
Date

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

WATER RESOURCES DIVISION
WASHINGTON, D. C.

REPORTS ON WELLS

WATER RESOURCES

REPORT ON THE PROGRESS OF THE SURVEY OF THE WATER RESOURCES OF THE UNITED STATES, 1900-1901. BY J. H. COOK, CHIEF OF THE SURVEY. PART I. GENERAL STATEMENT OF THE WORK DONE DURING THE YEAR. BY J. H. COOK. PART II. STATEMENT OF THE WORK DONE DURING THE YEAR. BY J. H. COOK. PART III. STATEMENT OF THE WORK DONE DURING THE YEAR. BY J. H. COOK.

REPORT ON THE PROGRESS OF THE SURVEY OF THE WATER RESOURCES OF THE UNITED STATES, 1900-1901. BY J. H. COOK, CHIEF OF THE SURVEY. PART I. GENERAL STATEMENT OF THE WORK DONE DURING THE YEAR. BY J. H. COOK. PART II. STATEMENT OF THE WORK DONE DURING THE YEAR. BY J. H. COOK. PART III. STATEMENT OF THE WORK DONE DURING THE YEAR. BY J. H. COOK.

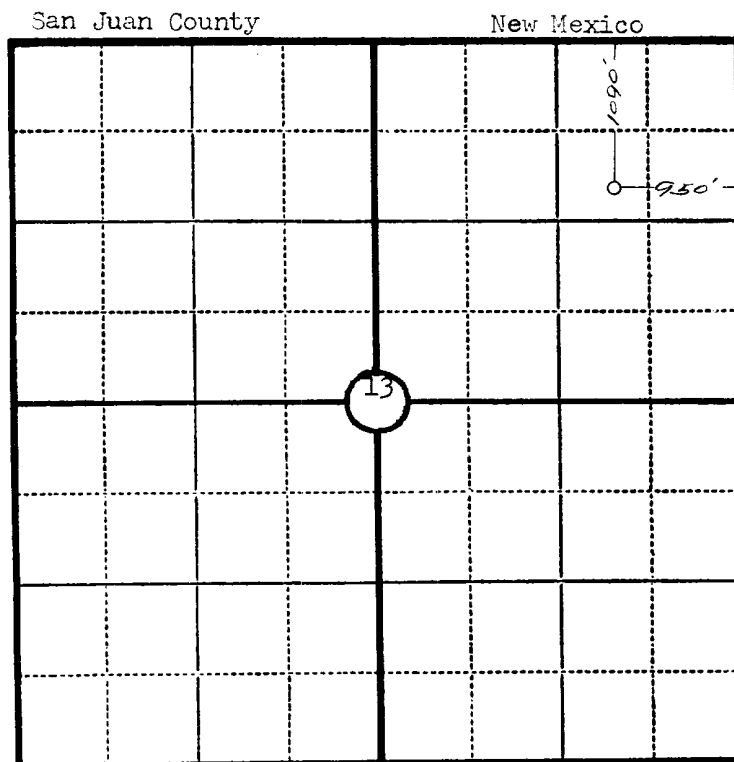
REPORT ON THE PROGRESS OF THE SURVEY OF THE WATER RESOURCES OF THE UNITED STATES, 1900-1901. BY J. H. COOK, CHIEF OF THE SURVEY. PART I. GENERAL STATEMENT OF THE WORK DONE DURING THE YEAR. BY J. H. COOK. PART II. STATEMENT OF THE WORK DONE DURING THE YEAR. BY J. H. COOK. PART III. STATEMENT OF THE WORK DONE DURING THE YEAR. BY J. H. COOK.

Company.....Southern Union Gas Company.....

Lease.....McClanahan.....Well No. 1.....

Sec. 13....., T. 28 N....., R. 10 W., N.M.P.M.....

Location 1090' from the North line and 950' from
the East line.



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

Registered Professional
Engineer and Land Surveyor.

Ernest V. Echohawk
N. Mex. Reg. No. 1545

Surveyed March 21....., 1953