

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION
DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

ILLEGIBLE

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Santa Fe
047017-A
Land Office
Communitized:
Lessor SW 1/4 Sec. 12-28N-11W
Angels Peak Oil - 047017-A SW SW
Sec. 12; Angels Peak Oil - Lots
3 & 4 & SW 1/4 SW 1/4 Sec. 12

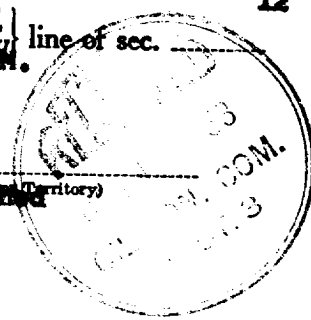
SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 2, 1953

Well No. 18 is located 990 ft. from [N] line and 990 ft. from [E] line of sec. 12
SW 1/4 SW 1/4 Sec. 12 28N 11W N.M.P.M.
Fulcher-Kate San Juan County New Mexico
(A Sec. and Sec. No.) (Twp.) (Range) (Meridian)
(Field) (County or Subdivision) (State or Territory)



The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement.)
The objective sand is the clayey sand which is expected at approximately 1820'.
Total depth will be approximately 1920'.

The proposed casing program is as follows: 100' of 8-5/8" cemented to surface
1820' of 5 1/2" cemented with 100 sacks

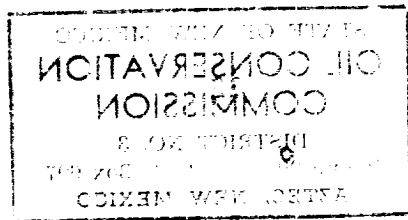
Well be be drilled with rotary tools to top of pay sand and will be drilled in with cable tools.

Well will be shot with approximately 150 quarts of nitro from 1835 to total depth.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company ANGELS PEAK OIL COMPANY
Address Burt Building
Dallas, Texas

By A. M. Wiederkehr
Reservoir Engineer
Title _____



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
(SUBMIT IN TRIPPLICATE)

Land Office
District No.
Case No.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REPERFORATING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE OR OTHER DATA)

Well No. _____ is located _____ ft. from _____ line and _____ ft. from _____ line of sec. _____

(Township) (Range) (Section)
(County) (State)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casing; indicate muds, logs, cement, etc., used; and show all other important data.)

The work was completed on _____ day of _____, 19____.

The work was done by _____

The work was done by _____

I understand that this plan of work must receive approval in writing by the Geological Survey before operation and completion.

Company _____

Address _____

By _____

Title _____

RECEIVED

OCT 5 1953

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

ANGELS PEAK OIL COMPANY

To County San Juan Section 12

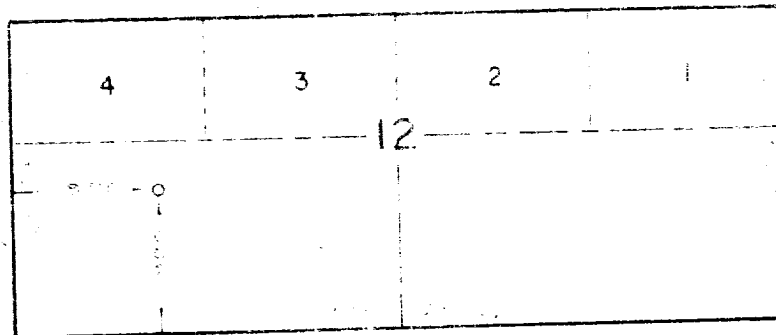
Lease Angels Peak Well No. 18

Sec. 12, T. 28 N, R. 10 W, S. 11

Location 990' from the South line and 90' from the West line.

San Juan County

New Mexico



Scale-4" equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal

Ernest V. Echohawk
Reg. Land Surveyor
New Mex. Reg. No. 1545

Surveyed September 11 1953

