District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

State of New Mexico Engery, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 RioBrazos R | d, Aztec, NM | 87410 | Santa Fe, NM 87505 | | | | | | | | | A N ATE | NIDED DEBORT | | |
|---|---|---------------------------------|------------------------------|--------------------|-------------|-------------------------------------|-------------------------------|-----------------------------|-------------------------------------|-------------|-------------------------------------|----------------------------|--------------------------|--|--|
| District IV 2040 South Pache | co, Santa Fe, N | M 87505 | | | | | | | | | | AME | NDED REPORT | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT 1 Operator name and Address 2 OGRID Number | | | | | | | | | | | | | | | |
| | | | | | | ² OGRID Number | | | | | | | | | |
| | ANY | NY | | | | 167067 Reason for Filing Code //98 | | | | | | | | | |
| 6001 Highway 64 Farmington, NM 87401 | | | | | | | 1 | | | | ange of Operator 12/1/97 | | | | |
| ⁴ API Number | | | | | | | ⁵ Pool Name | | | | ⁶ Pool Code | | | | |
| | 045-07567 | | BASIN DAKOTA | | | | | | | | 71599 9 Well Number | | | | |
| ' Prop | perty Code | | DAY GAS COM | | | | operty Name A | | | | | wei 1 | l Number | | |
| II. 10 Su | rface Lo | cation | | | | | | | | | | | | | |
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from | m the | he North/South Line | | Feet from the | | East/Wes | t line | County | | |
| Р | 07 | 28N | 10W | | 990 |) | s | | 1190 | | E | | SJ | | |
| 11 Bottom Hole Location | | | | | | | | | | | | | | | |
| UL or lot no. Section Tow | | Township | p Range Lot. | | Feet fro | m the | e North/South Line | | Feet from the | | East/West line | | County | | |
| 12 Lse Code 13 Producing Method C | | g Method Cod | ode 14 Gas Connection Date 1 | | | C-129 Permit Number | | | ⁶ C-129 Effective Date | | | t 17 C-129 Expiration Date | | | |
| F | | | | | | | | | | | | | | | |
| III. Oil aı | nd Gas T | ransporte | ers | | | | | | | | | | | | |
| 18 Transporte OGRID | | Fransporter Name and Address | | | 20 | ²⁰ POD ²¹ (| | | /G 22 POD ULSTR Lo and Descripti | | | | | | |
| | | | | | | | | | | | | | | | |
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| M DEC 1 9 1397 | | | | | | | | | | | | 1397 | | | |
| IV. Produ | iced Wat | er | | , , , , | | ************ | | • | | (3) | nn <i>(</i> 2 | (W.C.) | THE ST | | |
| 23 | POD | | | | | 24 P | OD ULSTR L | ocation a | and Descrip | tion | <i>ਦੇ</i> ਦੇਜ਼ਿ ਹ | | a ३/३/४० क | | |
| | | | | | | | | | | | | ABB No | <u>ಕ</u> | | |
| V. Well Completion Data | | | | | | | | | | 30 m c .: | | | | | |
| 25 Spud Date 26 Ready I | | | ate | ²⁷ TD | | 2º PBTD | | | ²⁹ Perforation | | | 30 DHC,DC,MC | | | |
| 31 Hole Size | : | | 32 Casing and Tubing Size | | | | 33 Depth Set | | | 34 Sack | | | cs Cement | | |
| | | | | | | - | | | | | | | | | |
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| X77 XX7-11 ' | T4 D-4 | | | | | | | | | <u> </u> | | | | | |
| VI. Well | | | nm, Dot- | 37 Test I |)ate | 10 | 38 Test Length | | | ng D |) (Fa | 40 | Cog Program | | |
| Date Ne | 35 Date New Oil 36 Gas Delivery Date | | rest Date | | | 1 est Length | | ³⁹ Tbg. Pressure | | ure | 40 Csg. Pressure | | | | |
| ⁴¹ Choke Size ⁴² O | | ⁴² Oil | l 43 Water | | | | 44 Gas | | | 45 AOF | | | Test Method | | |
| 47 I hereby certif | fy that the rules | of the Oil Cons | mplied | | | | | | | <u> </u> | | | | | |
| with and that th | 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information giver above is true and complete to the best of my knowledge and belief. | | | | | | | OIL CONSERVATION DIVISIO | | | | | | | |
| Signature: Van A O Winner | | | | | | | Approved by: Frank T. Chavez | | | | | | | | |
| Printed Name: Vaughn G. Vennerberg, II | | | | | | | Title: Supervisor District #3 | | | | | | | | |
| Title: Sr. Vice President-Land | | | | | | | Approval Date: | | | | | | | | |
| Date: D | | | | | | | | | | | | | | | |
| 48 If this is a ch | hange of open | ator fill in the | | | of the prev | ious oper | rator | Am | oco Prod | uction | Company | , 00 | GRID# 000778 | | |
| Gail Jefferson Senior Administrative Staff Assistant 12/01/ | | | | | | | | | | | 12/01/97 | | | | |
| | Previo | us Operator Sign | nature | | Printed | Name | | | | Title | • | | Date | | |