(Feb. 1951)						
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### (SUBMIT IN TRIPLICATE)

## UNITED STATES **DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY**

Land Office	Santa Fe	
Lease No.	SF 047017	b
Unit	при	

SUNDRY N	IOTICES A	ND	REPORTS ON WELLS	1,00
NOTICE OF INTENTION TO DRILL.		X s	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLAN		- !!	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER	SHUT-OFF	s	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR		- 1	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR AC		il	UBSEQUENT REPORT OF ABANDONMENT	1 1
NOTICE OF INTENTION TO PULL OR ALT NOTICE OF INTENTION TO ABANDON WE		- 11	UPPLEMENTARY WELL HISTORY	
(INDICATE	ABOVE BY CHECK MARK I	NATUR	E OF REPORT, NOTICE, OR OTHER DATA)	
			August 25	., 19.59
Angel Peak ell No. 21/ is located	: 840 <b>ft. from</b>	[N] (SC)	line and 990 ft. from [E] line of sec	Fra: 12/
C/2 Fractional 12 (1/2 Sec. and Sec. No.)				
Undesignated (Field)	San Juan (County or	Subdiv	New Mexico (State or Territory)	
	ing points, and all oti	her im	hts, and lengths of proposed casings; indicate mudding in portant proposed work)  anticipated at approximately 626	
-				•
roposed casing program	6560'	0 <b>-</b> 3/ 5 <del>½</del> "	/h" csg. cemented to surface. csg. cemented w/200 sx.	
Rotary tools will be us attempt to stimulate pr		the	well will be sand-free an RECEIVED	\
			AUG 3 1, 1959	
I understand that this plan of work m	ast receive approval in w	riting	by the Geological Survey before operational may be comp	nced.
ompany ANGELS PEAK OI	L COMPANY		DIST, 3	
ldress P. O. Box 815				
Farmington, Ne	w Mexico	1/1/2/2019 X.A.	By Jan J. Washing	tue
		" "	Oran L. Häseltine Title Drilling Superintender	nt

GPO 918507

# NEW MEXICO OIL CONSERVATION COMMISSION

# Well Location and Acreage Dedication Plat

Section A.	Angels Peak Oil Co	moanv		Date August 2	1959
	outhorn Union Was	-	e Angels Peak S	F 0470176	
Well No. 21	Unit Letter P 40. Feet From uan G. L.	Section Parti	al 12 Township	28 North Range	11 West. NMFM Line
County San J	uan G. L.	Elevation 573	B Dedicate	ed Acreage	Acres
Name of Produc	cing Formation erator the only ow	Dakota	P001	Wildcat	at balaw?
vee X	No E	ner- in the deal	cated acreage of	ittined on the pi	at below?
2. If the and consolidate	swer to question o ted by communitiza per of Consolidatio	tion agreement o			
3. If the and below:	swer to question t	wo is "no," list	all the owners	and their respec	tive interests
	Owner		Land Desc	ription	
**************************************				/RILS	11/5
					17 LD \
				AUG31	1959
<del></del>				OIL CON	COM
Section B				DIST.	2
ı	1			This is to cer	tify that the
				information in	
			I	above is true	
	Note: The no	thern portion o	f this	to the best of	
		has not existe		and belief.	,
		y of the 7 th p		ANGELS PEAK OI	T COMMANY
		The survey pla		ANGELS PEAR OI	L COMPANI
		of 254.08 acre	s remaining	Operato	
	in this	section.	ļ	Aren to Hand	itine, Drlg. Sup
	l		1	]	
	1			(Represent	
			1		, Farminton, N.M.
				Address	
				•	
/	i		1 ,	<b></b>	
7th Paralle	el North Sec	tion Line ?	<del> </del> west	This is to cer	
	\ \		4	B 1	n B was plotted
23.85 ac.	23.63ac.	23.41 ac.	23.19 ac.	from field not	
	25,000	23.41	23.17ac.	surveys made b	
	i			my supervision	
	Sec.	77		x same is true a	
		08 acres	990' Well	the best of my	
	:			belief.	Assessment An andre
80	agres	01	acres	N Date Survey	Migust 21, 1959
İ		80		C. L.	1 fr fr
	i				
1	1		S.89° 48W	Registered Pro	
		<u> </u>	0.00	- Engineer and/o	r land Surveyor.
330 640 390	1320 1050 1960 2310 26	40 <b>200</b> 0 (500	1000 500	7	: -8)
	10			• Certificate No	OL