FRACTURE TREAT SHOOT OR ACIDIZE

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON*

REPAIR WELL

port results of multiple completion or zone

nge on Form 9–330.)

- 4070			
Dec. 1973 UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	5. LEASE SF-047017ージ 6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)			
reservoir. Use Form 9-331-C for such proposals.)			
1. oil gas 🔯	Angel Peak		
1. oil gas X other	9. WELL NO.		
2. NAME OF OPERATOR	21		
·	10. FIELD OR WILDCAT NAME		
Union Texas Petroleum Corporation	Basin Dakota		
3. ADDRESS OF OPERATOR P.O. Box 808, Farmington, New Mexico 87499 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OF		
<u> </u>	Sec. 12, T28N, R11W, N.M.P.M.		
below.) AT SURFACE: 840' FXL & 990' FEL	12. COUNTY OR PARISH 13. STATE		
AT TOP PROD. INTERVAL: Same	San Juan New Mexico		
AT TOTAL DEPTH: Same	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA	Laft NEIEVATIONS (SHOW DE KOR AND WE		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT TEST WATER SHUT-OFF	05/54 G.E.		

(other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We propose to pull the tubing, and using a packer and bridge plug, restimulate each of the three perforated Dakota intervals. The well will then be cleaned up, tubing landed, and the well returned to production.



o () Malay Many and Typ	OIL CON	I. DIV.	Set (<u> </u>	Ft.
Subsurface Safety Valve: Manu. and Typ	DIS1.	3			
18. I hereby certify that the foregoing is	true and correct				
SIGNEDUKCOOPE	TITLEField Oper.	Mgr. DATE _	May 18,	1983	
W.K. Cooper/	(This space for Federal or State of	lice use)	2	,	
	TITLE	DATE			
- CONDITIONS OF APPROVAL, IF ANY:			÷.		

*See Instructions on Reverse Side