

(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

(Other instructions on re-
verse side)

Expires August 31, 1985

LEASE DESIGNATION AND SERIAL NO.

SF-047039B

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

PARKER & PARSLEY DEVELOPMENT COMPANY

3. ADDRESS OF OPERATOR c/o Walsh Engr. & Prod. Corp. 505-327-4892
204 N. Auburn Farmington, New Mexico 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface:

Unit Letter O, 1210'FSL, 1350'FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, RT, GR, etc.)

GL 5821'

12. COUNTY OR PARISH 13. STATE

San Juan

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

P & A

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

X

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

It is proposed to Plug & Abandon this well as per the attached procedure.

RECEIVED
JUL 21 1992
OIL CON. DIV.
D.M.F.

015 PM JUL 21 1992
52 JUL -8 AM 10:15
RECEIVED
BLM

SEE ATTACHED FOR
CONDITIONS OF APPROVAL

FOR: PARKER & PARSLEY DEVELOPMENT COMPANY

18. I hereby certify that the foregoing is true and correct

SIGNED

Paul C. Thompson, P.E.

TITLE

Agent

DATE 7/7/92

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL IF ANY

APPROVED
AS AMENDED

JUL 20 1992

AREA MANAGER

*See Instructions on Reverse Side