

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Meridian Oil Gathering Inc.

3. Address and Telephone No.

P.O. Box 4289, Farmington, NM 87499

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

10-28N-10W  
=====

1125'N - 1190'E

5. Lease Designation and Serial No.

SF-080724A

6. If Indian, Allottee or Tribe Name

NM

7. If Unit or C/A, Agreement Designation

8. Well Name and No.

ZACHRY #06

9. API Well No.

10. Field and Pool, or Exploratory Area

PC

11. County or Parish, State

SAN JUAN, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Buried Gas Pipeline  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MERIDIAN OIL GATHERING INC. PROPOSES TO LAY A BURIED NATURAL GAS PIPELINE FROM THE ZACHRY #06 TO THE EXISTING ZACHRY #6. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND WILL BE MARKED WITH PIPELINE MARKERS.

TIE LENGTH (BLM) = 432.11'

PIPE SPECIFICATIONS: GAS - 2" STEEL  
- WT = .156, GR=B  
- WP = 100#  
- OP = 1000#  
- TEST PRESSURE = 1110#  
- DEPTH = 36" MIN.

WATER - NONE

ARCH REPORT #: 93-SASI-019S(37)  
ARCH REPORT DATE: 06-16-93

SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO.

RECEIVED  
JUL 9 1993  
OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed KENT BEERS

Title KENT BEERS, ATTORNEY-IN-FACT

Date 6-25-93

(This space for Federal or State office use)

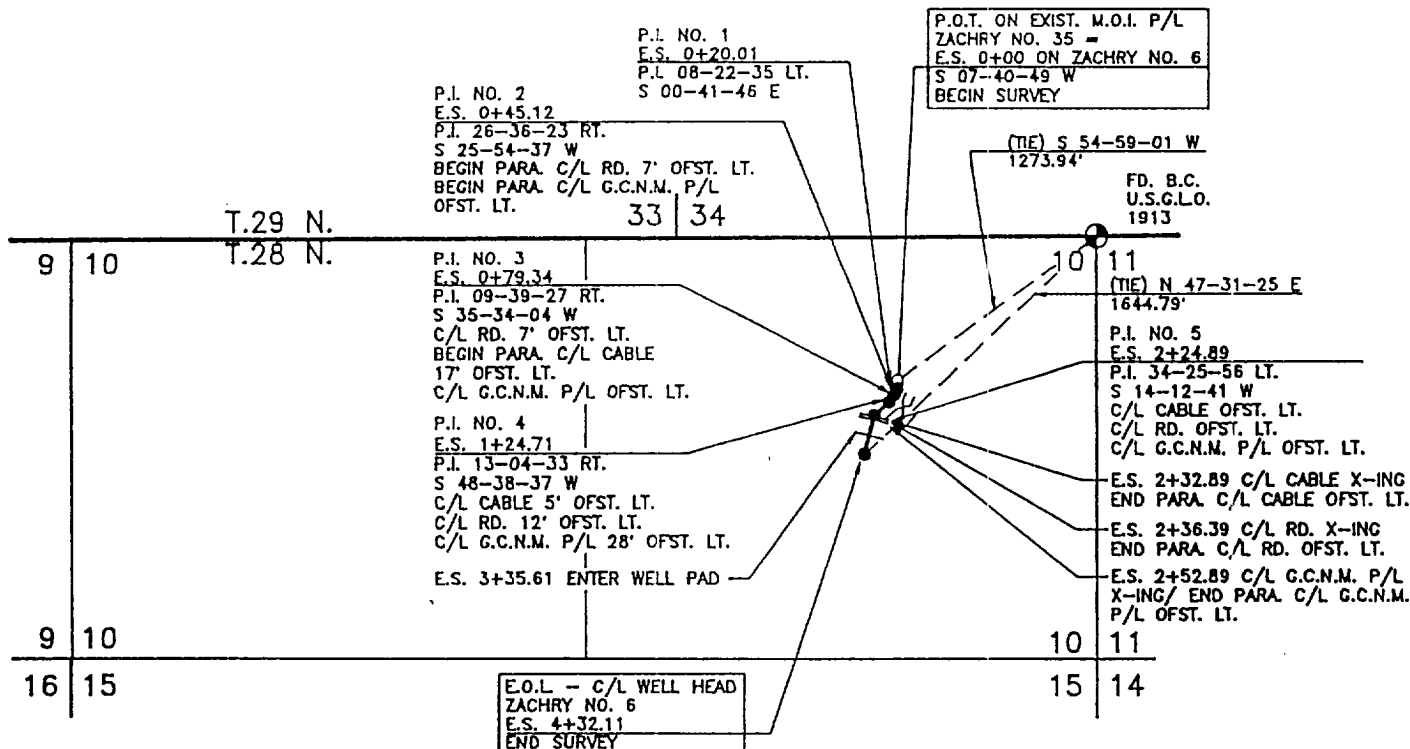
Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date JUL 15 1993

DISTRICT MANAGER

A SURVEY FOR  
**MERIDIAN OIL, INC.**  
**GAS PIPELINE**  
**ZACHRY NO. 6**  
 SE/4 SEC.10, T.28 N., R.10 W., N.M.P.M.,  
 SAN JUAN COUNTY, NEW MEXICO



**NOTES:**

1. BASIS OF BEARING: RECORD G.L.O. BEARING AS MEASURED ALONG THE NORTH LINE OF THE NE 1/4 OF SECTION 10, T.28 N., R.10 W., N.M.P.M., SAN JUAN COUNTY, NEW MEXICO. BEARING S 89-49-00 W
2. O - SET REBAR AT REFERENCE POINTS.

| OWNER  | STATION         | FT./RODS     |
|--------|-----------------|--------------|
| B.L.M. | 0+00 TO 4+32.11 | 432.11/26.19 |
|        |                 |              |
|        |                 |              |

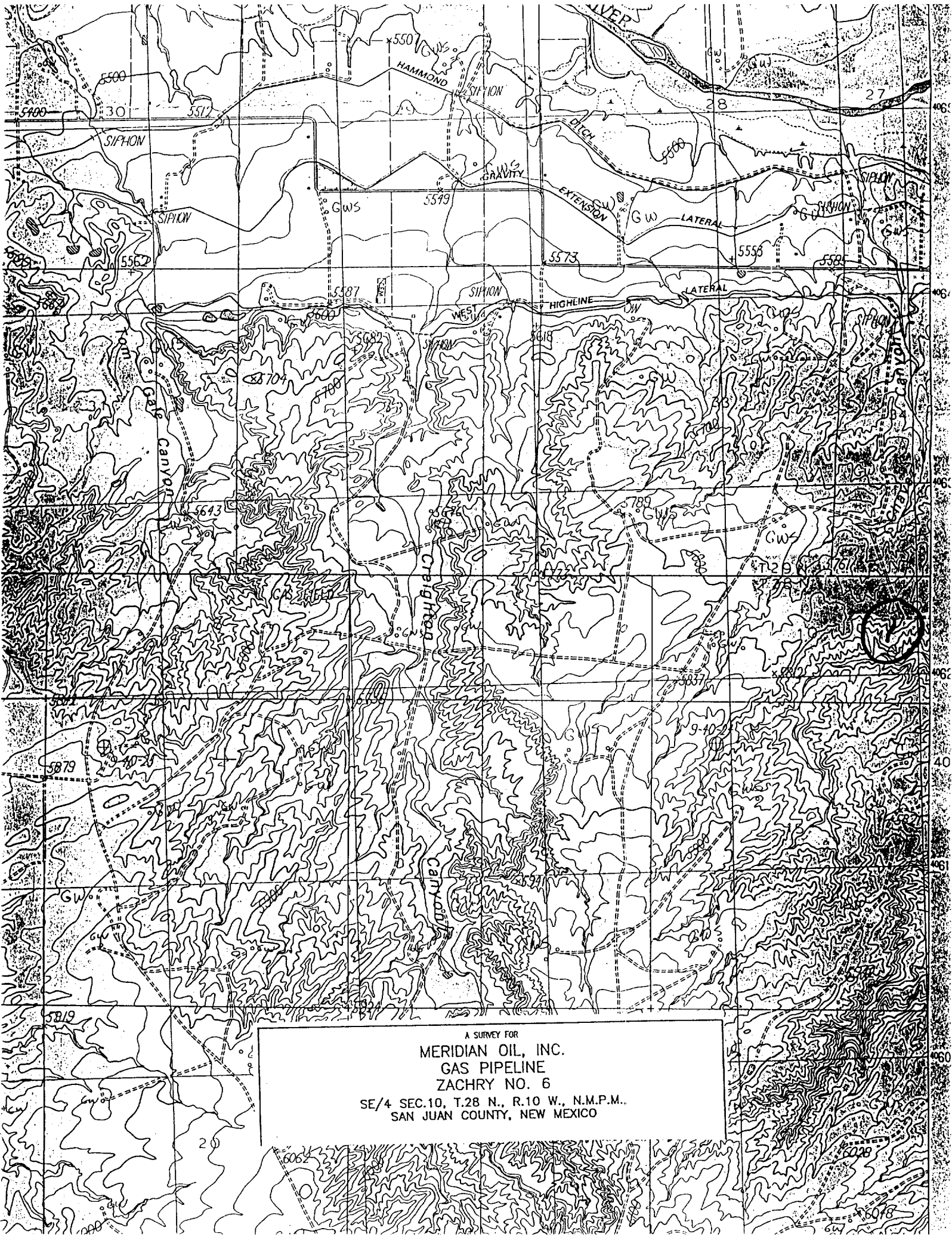


0 500 1000  
 SCALE: 1"=1000'

DATE: 6-9-93

ROY A. RUSH, LAND SURVEYOR LICENSED  
 UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY  
 THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR  
 UNDER MY DIRECT SUPERVISION AND THAT THIS SURVEY MEETS THE  
 AMENDED MINIMUM STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

REVISION REV. BY DATE  
**DAGGETT SURVEYING, INC.**  
 P.O. BOX NO.2789  
 FARMINGTON, NEW MEXICO 87401  
 (505) 326-1772  
 REGISTERED LAND SURVEYOR  
 NEW MEXICO No.8894



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SAN JUAN COUNTY, NEW MEXICO