

# TABULATION OF DEVIATION TESTS

TEMECCO OIL COMPANY

COLE A #1

DEPTH	INCLINATION
274'	1/2°
800'	3/4°
1152'	1-1/4°
1700'	1°
2449'	1°
2976'	1/2°
3407'	1°
3724'	3/4°
4191'	1-1/4°
4438'	1°
4738'	1-3/4°
5213'	1°
5403'	1°
5922'	1/4°
6347'	3/4°
6539'	1°

## A F F I D A V I E

THIS IS TO CERTIFY that to the best of my knowledge the above tab lation details the deviation test taken on TEMECCO OIL COMPANY'S COLE A #1, Basin Dakota Field, located in Section 35, T-~~3~~ N, R-10-W, San Juan County, New Mexico.

28N

Signed *J. D. Hicks*  
District Production Engineer

THE STATE OF COLORADO )  
 )  
COUNTY OF LA PLATA )

BEFORE ME, the undersigned authority, on this day personally appeared J. D. Hicks known to me to be District Production Engineer for Temnecco Oil Company and to be the person whose name is subscribed to the above statement, who, being by me duly sworn on oath, states that he has knowledge of the facts stated herein and that said statement is true and correct.

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for said County and State this 21st day of July, 1965.

*Raymond Chapman*

My commission expires November 20, 1965.



# TABULATION OF DEVIATION TESTS

TENNECO OIL COMPANY

COLE A #1

<u>DEPTH</u>	<u>INCLINATION</u>
274'	1/2°
800'	3/4°
1152'	1-1/4°
1700'	1°
2449'	1°
2976'	1/2°
3407'	1°
3724'	3/4°
4191'	1-1/4°
4438'	1°
4738'	1-3/4°
5213'	1°
5603'	1°
5922'	1/4°
6347'	3/4°
6539'	1°

## A F F I D A V I T

THIS IS TO CERTIFY that to the best of my knowledge the above tabulation details the deviation test taken on TENNECO OIL COMPANY'S COLE A #1, Basin Dakota Field, located in Section 35, T-~~30~~N, R-10-W, San Juan County, New Mexico.

28N

Signed *J. D. Hicks*  
District Production Engineer

THE STATE OF COLORADO)  
 )  
COUNTY OF LA PLATA )

BEFORE ME, the undersigned authority, on this day personally appeared J. D. Hicks known to me to be District Production Engineer for Tenneco Oil Company and to be the person whose name is subscribed to the above statement, who, being by me duly sworn on oath, states that he has knowledge of the facts stated herein and that said statement is true and correct.

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for said County and State this 21st day of July, 1965.

*Ray Ann Chapman*

My commission expires November 20, 1965.



5-28-65

F. Loc. 1660/S; 930/W Elev. 6009 GL Spd. \_\_\_\_\_ Comp. \_\_\_\_\_ TD 150+ 6648  
 Casing S 278 @ 270 W 125 Sx. Int. @ \_\_\_\_\_ W Sx. Pr. 4 1/2 @ 6685 W 110 Sx. T. @ \_\_\_\_\_  
 Csg. Perf. \_\_\_\_\_ Prod. Stim. SWF.

T  
R  
A  
N  
S

I.P.	BO/D MCF/D After	Hrs.	SICP	PSI After	Days GOR	Grav.	1st Del.	TEST					DATA	Ref. No.
								Schd.	PC	Q	PW	PD	D	
	TOPS		NITD	X	Well Log									
Kirtland			C-102		Plat									
Fruitland			C-103	---	Electric Log									
Pictured Cliffs			C-104		C-110									
Cliff House					C-122									
Menefee			Ditr		Dfa									
Point Lookout			Datr		Dac									
Mancos			Remarks <i>Completed as Sakota only</i>											
Gallup														
Sanostee														
Greenhorn														
Dakota														
Morrison														
Entrada														

S/320

P  
 o  
 Blanco MV Co. SJ s 35 T 28N R 10W U L Oper. Tenneco Oil Company Lse. Cole "A" No. 1  
 Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. |