| | ona 31605 UNITEI | D STATES | SUBMIT IN TRIPLICAT | E Proites Augus | No. 1004-0135 | |
|----------------|--|--------------------------|-----------------------------|-----------------------------|--|--|
| | oversher 1983) ormerly 9-331) DEPARTMENT (| F THE INTER | OR verse side) | 5. LEASE DESIGNATION | | |
| | | AND MANAGEMEN | | SF044535(B) | | |
| | SUNDRY NOTICES A | | | 6. IF INDIAN, ALLOTT | EE OR TRIBE NAME | |
| | (1)0 not use this form for proposals to drill Use "APPLICATION FOR | U.S. | U.S. 7. UNIT AGREEMENT NAME | | | |
| 1. | OIL GAS OTHER | 7. UNIT AGREEMENT N | | | | |
| 2. | NAME OF OPERATOR | 8. FARM OR LEASE NA | 8. FARM OR LEASE NAME | | | |
| W. M. Gallaway | | | | Delo | Delo 9. WELL NO. | |
| 3. | 3. ADDRESS OF OPERATOR 3005 Northridge Drive, Suite I, Farmington, N.M. 87401 | | | | | |
| <u>.</u> | LOCATION OF WELL (Report location clearly and in accordance with any State requirements. | | | 10. FIELD AND POOL, | OR WILDCAT | |
| •. | See also space 17 below.) At surface | also space 17 below.) | | | Bloomfield Farmington 11. SEC. T. R. M., OR BLK. AND SURVEY OR ARM - Sec. 15, T28N, R11W | |
| | | 11. SEC., T., R., M., OR | | | | |
| | 790' FNL, 850' FE | ^ | | | | |
| | | | <i></i> | <u>'</u> | | |
| 14. | PERMIT NO. 15. ELEVA | S489 Gr | , RT, GR, etc.) | San Juan | N.M. | |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, or O | | | Other Data |)ther Data | |
| | NOTICE OF INTENTION TO: | | | EQUENT REPORT OF: | JENT REPORT OF: | |
| | TEST WATER SHUT-OFF PULL OR ALT | TER CASING | WATER SHUT-OFF | REPAIRING | WELL | |
| | FRACTURE TREAT MULTIPLE CO | OMPLETE | FRACTURE TREATMENT | ALTERING (| CASING | |
| | SHOOT OB ACIDIZE ABANDON* | | SHOOTING OR ACIDIZING | ABANDONMI | ENT* | |
| | REPAIR WELL CHANGE PLA | i | (Other) | its of multiple completion | on Well | |
| - | (Other) Change of Ownership X Completion or Recompletion or Recompletion of Re | | | apletion Report and Log for | | |
| | "THIS WELL HAS BEEN SOLD TO": PetroCorp 16800 Greenspoint Park Drive Suite 300 North Atrium Houston, Texas 77060 (713) 875-2500 | | | | | |
| | | | | | | |
| | | | | RECE! | 11 52 | |
| | | | | Oll Act | - | |
| | | | | OIL CON. | DIV. | |
| | | | | DIST. 3 | ` | |
| | | | | | • | |
| 18. | I hereby certify that the foregoing is true and c | orrect | | | | |
| | SIGNED WITH Following | | ner/Operator | ACCEPTED FOR R | ECORD | |
| | (This space for Federal or State office use) | | | 1141 OF 400 | | |
| | APPROVED BY | TITLE | | JUL 07 198 | 30 ———————————————————————————————————— | |
| | CONDITIONS OF APPROVAL, IF ANY: | | | FARMINGTON RESOUR | UE AREA | |

*See Instructions on Reverse Side