| Form | 9-331 |
|------|-------|
| (May | 1963) |

16.

UNITED STATES DEPARTMENT OF THE INTERIOR verse side)

SUBMIT IN TRIPLICATE*
(Other instructions on re-

Form approved. No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF-079634

| GEOLOGICAL | JUNALI | |
|------------|--------|--|
| | | |

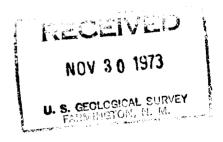
| - | SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
|-----|---|--|
| 1. | WELL GAS WELL OTHER | 7. UNIT AGREEMENT NAME |
| 2. | NAME OF OPERATOR | 8. FARM OR LEASE NAME |
| | Aztec Oil & Gas Company | McClanahan |
| 3. | ADDRESS OF OPERATOR | 9. WELL NO. |
| | P. O. Drawer 570, Farmington, New Mexico | #5-Y |
| S | LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | 10. FIELD AND POOL, OR WILDCAT Aztec Pictured Cliff |
| | 1490 FNL & 1150 FWL | 11. SEC., T., R., M., OR BLK. AND |
| | Section 13-28N-10W | SURVEY OR AREA |
| | | Section 13-28N-10W |
| 14. | PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | 5780 GR | San Juan New Mexico |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | | | SUBSEQUENT REPORT OF: | | |
|------------------------------|--|--|--|--|--|--|
| TEST WATER SHUT-OFF | | PULL OR ALTER CASING MULTIPLE COMPLETE | | WATER SHUT-OFF FRACTURE TREATMENT | REPAIRING WELL ALTERING CASING | |
| SHOOT OR ACIDIZE REPAIR WELL | | ABANDON* CHANGE PLANS | | (Other) | ABANDONMENT* | |
| (Other) | | | | (Note: Report results Completion or Recompl | of multiple completion on Well letion Report and Log form.) | |

- 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
 - 11-17-73 Ran 3 Joints Of 8-5/8" 24# Casing, Set @ 131'. Cemented With 150 Sacks Of Class "A", 14# Celloflake Per Sack, 2% CaCl. Plugged Down At 3:45 AM.
 - Ran 66 Joints Of $4\frac{1}{2}$ " 10.50# Casing, Set @ 2120'. Cemented With 140 11 - 21 - 73Sacks Of Class "A" With 3% Low Dense & 100 Sacks Neat. Plugged Down At 4:10 PM.





| SIGNED All Morre | TITLE District Superintendent | DATE November 29, 1973 |
|--|-------------------------------|------------------------|
| (This space for Federal or State office use) | | |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE |