

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

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| <p>1. Type of Well<br/>GAS</p> <hr/> <p>2. Name of Operator<br/><b>BURLINGTON<br/>RESOURCES</b> OIL &amp; GAS COMPANY</p> <hr/> <p>3. Address &amp; Phone No. of Operator<br/>PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M<br/>1490' FNL, 1150' FWL, Sec.13, T-28-N, R-10-W, NMPM<br/>E</p> | <p>5. Lease Number<br/>SF-079634</p> <p>6. If Indian, All. or<br/>Tribe Name</p> <p>7. Unit Agreement Name</p> <p>8. Well Name &amp; Number<br/>McClanahan #5Y</p> <p>9. API Well No.<br/>30-045-21348</p> <p>10. Field and Pool<br/>Aztec Pictured Cliffs</p> <p>11. County and State<br/>San Juan Co, NM</p> |
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12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA
- | Type of Submission                                   | Type of Action                                  |  |
|--|---|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input checked="" type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion           | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment           | <input type="checkbox"/> Plugging Back          | <input type="checkbox"/> Non-Routine Fracturing  |
|  | <input type="checkbox"/> Casing Repair          | <input type="checkbox"/> Water Shut off          |
|  | <input type="checkbox"/> Altering Casing        | <input type="checkbox"/> Conversion to Injection |
|  | <input type="checkbox"/> Other -                |  |

13. Describe Proposed or Completed Operations

It is intended to plug and abandon the subject well. A detailed procedure and wellbore diagram will be submitted by 9-15-97.

14. I hereby certify that the foregoing is true and correct.

Signed *Dennis W. Spencer* (KM2) Title Regulatory Administrator Date 6/16/97

(This space for Federal or State Office use)

APPROVED BY *Dennis W. Spencer* Title \_\_\_\_\_ Date JUN 23 1997

CONDITION OF APPROVAL, if any: