Form 3160-4 (Octaber 1950)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

CEIVE reverse

(See other instructions on reverse side)

OMB NO. 1004-0137 Expires: December 31,1991

| | | - | | | | |
|----|-------|---------|------|-----|--------|----|
| 5. | LEASE | DESIGNA | TION | AND | SERIAL | NO |

SF-077106

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

| WELL CO | MPLETION | OR RECOM | PLETIO | | | | LUG | 3 | | | | |
|---|--|---------------------------------|-------------------------------------|----------------------|----------------|---|---|--|--------------------------------|--|--|--|
| TYPE OF WELL: | WELL | GAS WELL | DRY | OTHE | हमें हैं। जब | - J | HIIII. O | 7. UNIT / | AGREEMENT N | IAME | | |
| b. TYPE OF COMPI | LETION: VORK TOEEP- | PLUG BACK | DIFF. | OTHE | n70 5 | | gga, K | S EARM | OR LEASE NA | ME. WELL NO. | | |
| WELL COUNTY | | | | | 1 | 8. FARM OR LEASE NAME, WELL NO. Lackey B LS 12R | | | | | | |
| NAME OF OPERATO | | | | Attention Lois Ra | | | | | 9. API WELL NO. | | | |
| moco Production | | | | | | | | | | 4523640 | | |
| ADDRESS AND TEL .O. Box 800, Denv | LEPHONE NO. | 201 | | | | | | | | | | |
| O. BOX SOO, DEN | I (Penart location C | learly and in accorda | nce with any | State require | ments)* | | | | D AND POOL, (I/Fruitland (| | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* At surface 1720 South 840 West UNIT L | | | | | | | 11. SEC. | 11. SEC., T., R., M., OR BLOCK, AND SURVEY | | | | |
| At top prod. interv | | | | | | | | OR A | AREA Sectio | ⁿ 21 | | |
| As seen I dometh | | | | | | | | Towns | hip 28N | Range 9W | | |
| At total depth | | 1 | 14. PERMI | TNO | | ATE IS | SUED | 12. COU | JNTY OR | 13. STATE | | |
| | | | 14. FERMI | 1 110. | | | | li e | san Juan | New Mexico | | |
| | 16. DATE T.D. REA | CUED 17 DATE C | OMPI (Rec | dy to prod. | 18. | ELEVA | TIONS (DF, R | KB, RT, GR, E | | LEV. CASINGHEAD | | |
| DATE SPIIDDED | | | 21/9 | 4 10 prou., | , , | | 6262 | 61 | | | | |
| TOTAL DEPTH, MD | 6-9-8 | | VD 122. IF I | MULTIPLE W MANY | COMPL., | | 23. INTERVA | | RY TOOLS | CABLE TOOLS | | |
| TOTAL DEPTH, MU | & IVD PLOG. | 6716 | но | W MANY* | | | DRILLED | Y Y | ES | NO | | |
| PRODUCING INTER | VALSE OF THIS CO | OMPLETION - TOP. | BOTTOM, N | AME (MD | AND TVD) | * | | | 2 | 5. WAS DIRECTIONAL SURVEY MADE | | |
| . PRODUCING INTER | (VAL(3), OF THIS CO | MILEDITOR TOTAL | 2255 | 25 | 7 | | | | | 00 | | |
| Dakota 6766 | S ' to 676 7' | FC | 2250 to | 5254 | | | | | | | | |
| TYPE ELECTRIC AN | | | | | | | | | 27. W | AS WELL CORED | | |
| | | | | | | | | | | | | |
| | | CAS | SING RECO |)RD (Repo | rt all string | gs set ü | r well) | | | ANGUNT BUILTER | | |
| ASING SIZE/GRADE | WEIGHT, LB./F | T. DEPTH SE | Γ(MD) | HOLE | | | | IT.CEMENTIN | 3 RECORD | AMOUNT PULLED | | |
| 9 5/8" | 36# | 313' | <u> </u> | 13 3 | | 316 C | | | | | | |
| 4 1/2" | 10.5 & 11.6 | # 7119 | 9' 83/4 & 77/8 373 Cu Ft. | | | | | | | | | |
| | | | | | | 77 | <u> 7:3 </u> | ., -, | | | | |
| | | | | | | | | | | | | |
|). | L | INER RECORD | | | • | | 30. | | NG RECOR | | | |
| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEM | ENT* | SCREEN (M | (D) | SIZE | | SET (MD) | PACKER SET (MD) | | |
| | | | | | | | 2 3/8" | | 035'- | | | |
| | | | | 765 | | | aucon ED | ACTURE, CE | | FEZE ETC | | |
| . PERFORATION REC | CORD (Interval, size a | nd ndnfell (5 | E I V | | 2. DEPTH IN | | | AMOUNT | AND KIND (| F MATERIAL USED | | |
| ee attached report | s for Perf & Frac | IN | | 14 | DEPTH IN | TERVA | L (MD) | AMOUNT | | | | |
| oo attaaniaa rapara | | na NOA | 2 3 19 | 194 半 | | | | | | | | |
| | | | | | | | | | | ······································ | | |
| | | @[[L G | (0) | DLVE | | | | | | | | |
| | | | હિંહીં. હે | PRODU | ICTION | | | | | | | |
| 3.* | - I page 11 | CTION METHOD (FI | | | | pe of pu | ump) | | WELL STAT | US (Producing or | | |
| ATE FIRST PRODUC | TION PRODU | THON METHOD (F | <i>D</i> #0.8, ,, \times 1.9 | 11. p.m.p8 | | | • | | shut-in) | | | |
| | HOURS TESTED | CHOKE SIZE | PROD'N | FOR (| OIL - BBL. | | GAS - MCF | | ER - BBL. | GAS-OIL RATIO | | |
| ATE OF TEST | i | 1 , . | PROD'N TEST PE | RIOD | 0 | | 62.50 | • | 0 | | | |
| 10 11 1994 | 6 | 48/64 | OIL - BBI | | GAS - | MCF. | W. | ATER - BBL. | OIL | GRAVITY - API (CORR. | | |
| LOW TUBING PRESS | CASING PRESSURI | E CALCULATED 24-HOUR RATE | - CIL • 881 | | |) M c | FO | | | | | |
| 60 PSI | 10.00 | al manad stall | <u></u> | | | | | ST WITNESSEI | BY | | | |
| 4. DISPOSITION OF C | iAS (Sold, used for fu | ei, veniea, eic.) To be sold | | | | | | | | | | |
| | (T) TE | 10 06 2010 | | | | | | 4Cf | EPIFI | FORRECOR | | |
| S. LIST OF ATTACH | NEW 12 | | | | | | | | | - STATE COUNTY | | |
| 36. I hereby certify | Mat the foregoing 2 | nd attached inform | ation is com | plete and | correct as o | letermi | ned from all | available reco | ds | a = 400 4 | | |
| 36. I fiereby certify | | 17 1 | | • | | | | | 1101 | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| SIGNED Z | es ta | court | <u>/</u> TT | TLE | Bu | siness | Assistant | Č. | DATE _ | THE PHOTO LABORATE | | |
| | | | | nge for | CO | .a | on Re | verse Side | 120 | | | |
| Title 18 U.S.C. Sect | *(See | Instructions | and Spac | oly and wi | lifully to m | ake to | any departm | ent or agency | A mire | States any false. | | |
| Title 18 U.S.C. Sect ficutious or fraudule | non 1001, makes it nt statements or red | resentations as to a | ny matter w | ithin its jur | risdiction. | | - • | | | | | |
| INCHIOUS OF ITALIANCE | J | | | | | | | | | | | |

| | | FORMATION | 37. SUMMARY OF POROU Including depth interval tests |
|---|---|-----------------------------|--|
| | | TOP | US ZONES: (Show d, cushion used, tic |
| | | BOTTOM | all important zones of poe tool open, flowing as |
| | | DESCRIPTION, CONTENTS, ETC. | 37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored knervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): |
| | NAMB O.A. Kirtland Fruitland P. C. Chacra M.V. Menefee P.L. Gallup G.H. Graneros Dakota | | 38. |
| U.S. GOVERNMENT PRINT | NBAS. DEFTH 1440* 1558* 2254* 2458* 3425* 4097* 4140* 4871* 5942* 6722* 6790* | ٦ | GEOLOGIC MARKERS |
| U.S. GOVERNMENT PRINTING OFFICE: 1991-574-228 | 5.5.9 TTTABEBEBE SIGNET HTSI OOOMA MASI:II 12. | TO GOT | VON |