UNITED STATES' DEPARTMENT OF THE INTERIOR	5. LEASE SF-047017 B 6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
GEOLOGICAL SURVEY		
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME	
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME	
1. oil gas 🟋	Angel Peak "B"	
well gas X other	9. WELL NO.	
2. NAME OF OPERATOR	28	
Supron Energy Corporation	10. FIELD OR WILDCAT NAME Kutz Fruitland Extension	
3. ADDRESS OF OPERATOR	11. SEC., T., R., M., OR BLK. AND SURVEY OR	
P.O. Box 808, Farmington, New Mex. 87401	AREA Sec. 13,	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	N.M.P.M.	
below.) AT SURFACE: 790'/North; 1800'/East Line	12. COUNTY OR PARISH 13. STATE	
AT TOP PROD. INTERVAL: Same as above	San Juan	New Mexico
AT TOTAL DEPTH: Same as above	14. API NO.	·
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,		
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5780 Ground Level	
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF	(NOTE: Report results of multiple completion or zone change on Form 9–330.)	
(other) To Change Form 9-331-C		
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is described to the control of	irectionally drilled, give suc	give pertinent dates, surface locations and

measured and true vertical depths for all markers and zones pertinent to this work.)

## Changes to Form 9-331C Dated 7/25/79

This location was originally staked 1655 ft. from the North and 1455 ft. from the East line of Sec. 13, T-28N, R-11W. It was moved to 790 ft. from the North and 1800 ft. from the East line. The change was necessary because of new requirements by the U.S.G.S..

The casing program will be the same.

Subsurface Safety Valve: Manu. and Type ...

18. I hereby certify that the foregoing is true and correct

Production Supt.

DATE August 16, 1979

DATE

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

MOCC

\*See Instructions on Reverse Side

RICEX

# SUPRON ENERGY CORPORATION ANGEL PEAK "B" NO. 28

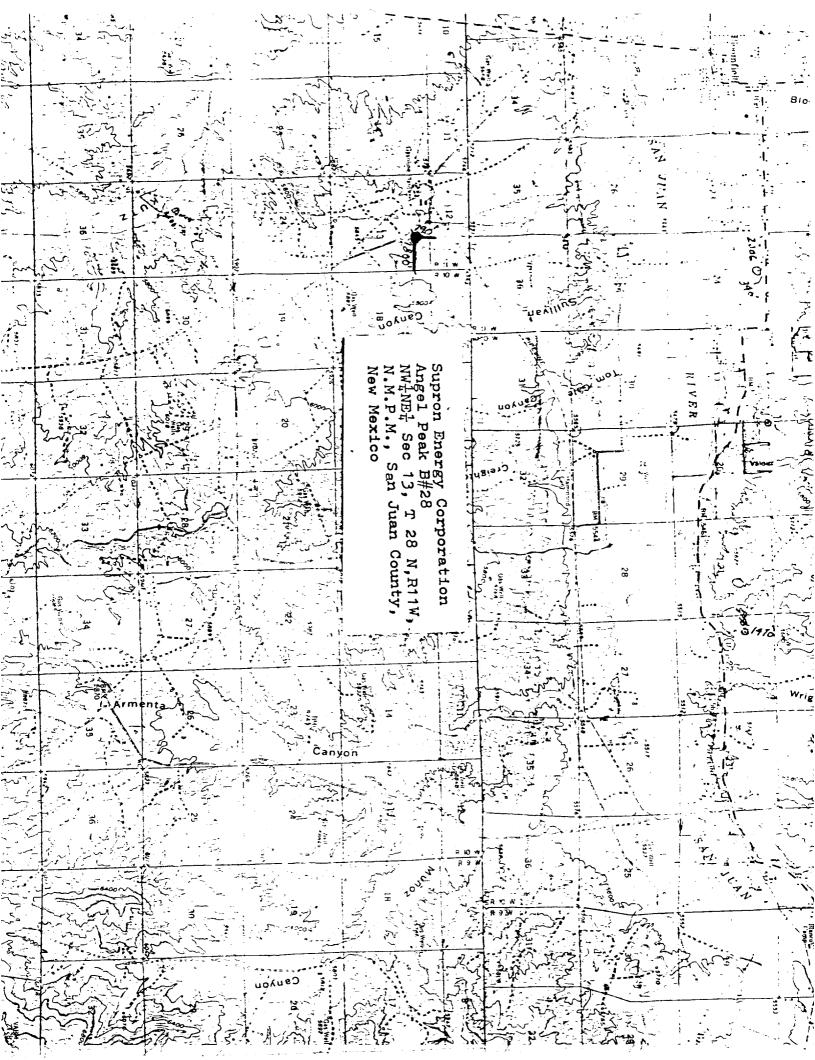
### SUPPLEMENT TO FORM 9-331C

- 1. The Geologic mane of the surface formation is, 'Wasatch'.
- 2. The estimated tops of important Geologic markers are:
  - A. Base of Ojo - - 1245
  - B. Top of Fruitland - - 1606
- 3. The estimated depths at which anticipated water, oil, gas or other mineral bearing formations are expected to be encountered are:
  - A. Base of Ojo ---- 1245 Water
  - B. Top of Fruitland - - 1605 Gas
- 4. The casing program is shown on Form 9-331C and all casing is new.
- 5. The lessee's pressure control equipment schematics are attached along with minimum specifications, testing procedures and frequencies.
- 6. The type, estimated volumes and characteristics of the circulating mediums are as follows:
  - A. From 0 feet to 200 feet Natural mud.
  - B. From 200 feet to 2000 feet Gelex and water.
- 7. The auxiliary equipment to be used will be floats at the bit and a sub on the floor with a full opening valve to be stabbed into the drill pipe when the Kelly is not in the string.
- 8. This well is in an area which is almost completely developed, therefore we will not have a testing and coring program. The logging program is as follows:
  - A. E.S. Induction
  - B. Gamma Ray Density
  - C. Gamma Ray Correlation
  - D. Gement Bond or Temperature log
- 9. There are no abnormal pressures, temperatures, or hydrogen sulfide problems expected in this highly developed area.
- 10. The anticipated starting date of this well is September 1, 1979.

This is a corrected form.

# NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

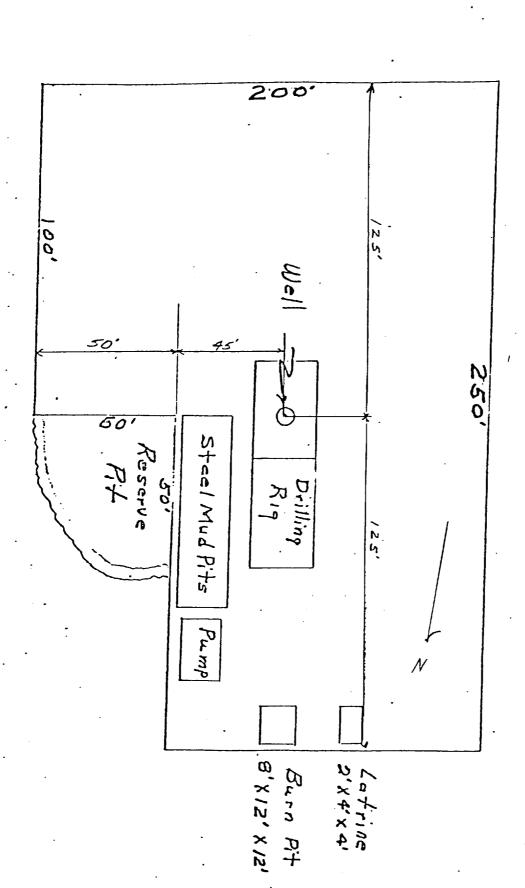
All distances must be from the outer boundaries of the Section. Well No. Operator ANGEL PEAK B ENERGY CORPORATION SUPRON Range Unit Letter Town.ship Section SAN JUAN 11 WEST 28 NORTH Actual Footage Location of Well: EAST feet from the Dedicated Acreage: Producing Formation Ground Level Elev. NE 1/4 160 Acres FRUITLAND EXTENSION KUTZ 5780 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes." type of consolidation \_\_\_\_ Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)\_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-proding, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-CERTIFICATION I hereby certify that the information contained herein is true and complete to the Rudy D. Motto Position Area Superintendent SUPRON ENERGY CORPORATION August 16, 1979 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed August 13, 1979 Hegistered Professional Eng imes P. Certificate No. 1463 1500 2000



# LOCATION AND EQUIPMENT LAYOUT SUPRON ENERGY CORPORATION

ANGEL PEAK "B" NO. 28

County, New Mexico. 790 Feet from the North line and 1800 feet from the East line of Section 13, Township 28 North, Range 11 West, N.M.P.M., San Juan



# SUPRON ENERGY CORPORATION

Post Office Box 808
FARMINGTON, NEW MEXICO 87401

United States Geological Survey P.O. Box 959 Farmington, New Mexico 87401

### Gentlemen:

Supron Energy Corporation proposes to drill the Angel Peak "B" No. 28 well located 790 feet from the North line and 1800 feet from the East line of Section 13, Township 28 North, Range 11 West, N.M.P.M., San Juan County, New Mexico.

The following attachments are included with this application.

- 1. Map of existing roads.
- 2. Planned access road which is approximately 58 feet in length.
- 3. Location of existing wells.
- 4. Lateral roads to well locations.
- 5. Location of surface equipment, if required.
- 6. Drilling and completion water will be obtained from the San Juan River.
- 7. Waster will be disposed of by being placed in the reserve pit and buried upon completion of the well.
- 8. There will be no camp at or near the well site.
- 9. There will be no air strip.
- 10. A plat is attached showing the location of the rig, mud pits, reserve pit, burn pit, ect.
- 11. A letter of Certification is attached and the operators representative is Rudy D. Motto, Area Superintendent, P.O. Box 808, Farmington, New Mexico 87401. Phone (505) 325-3587.
- 12. After the well is completed the location will be cleaned up and bladed. After the well is drilled the pit will be filled and restored to its natural state.
- 13. The soil is sandy loam with the principal vegetation being Gamma grass.

This is a corrected form.