SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-B1425.

UNITED STATES DEPARTMENT OF THE INTERIOR

		T OF THE I	NTEDIOD	reverse side)	30-045-837
	DEPARTMEN			•	5. LHARR DESIGNATION AND BERIAL NO
		GICAL SURV		· · · · · · · · · · · · · · · · · · ·	SF-047017 (A)
APPLICATION	I FOR PERMIT	TO DRILL, I	DEEPEN, OR PI	LUG BAC	6. IP INDIAN, ALLOTTER OR TRIBE NAME
a. TYPE OF WORK		DEEDEN	DI 4	JG BACK [7. UNIT AGREEMENT NAME
b. Type of Well	LL X	DEEPEN [JG BACK L	
OIL GA	KLL X OTHER		SINGLE X	MULTIPLE ZONE	S. FARM OR LEASE NAME
NAME OF OPERATOR	ones of the same		10.12		Angel Peak
Supron Energ	9. WELL NO.				
. ADDRESS OF OPERATOR	20				
P.O. Box 808	10. FIELD AND POOL, OR WILDCAT				
. LOCATION OF WELL (Re	•		th any State requiremen	ats.*)	Kutz Fruitland Extens
	//S; 2110'E Lin			•	AND SURVEY OR AREA
At proposed prod. zone	^e Same as abob	e		:	Sec. 12, T-28N, R-11W
4. DISTANCE IN MILES A	AND DIRECTION FROM NE	AREST TOWN OR FOS	T OFFICE*		N.M.P.M. 12. COUNTY OF PARISH 13. STATE
	theast of Bloo				San Juan New Mex
5. DISTANCE PROM PROPO	SED*	790'	16. NO. OF ACRES IN	LEASE 17.	NO. OF ACRES ASSIGNED
LOCATION TO NEAREST PROPERTY OR LEASE L.	INE, FT.	790 · 790 ·	402.34		190.89
(Also to nearest drig 8. DISTANCE FROM PROPO	OSED LOCATION*		19. PROPOSED DEPTH	20.	BUTARY OR CABLE TOOLS
TO NEAREST WELL, DE OR APPLIED FOR, ON THE		1219	1800'		Rotary
1. ELEVATIONS (Show whe	ther DF, RT, GR, etc.)				22, APPROX. DATE WORK WILL START
5749 GR					11/15/79
3.		PROPOSED CASII	NG AND CEMENTING	PROGRAM	
SIZE OF HOLE	SIZE OF CARING	WEIGHT PER F	OOT SETTING D	EPTH	QUANTITY OF CEMENT
9-7/8"	7-5/8"	20.00#	200 →	K	125 Sx.
	_ 	6.50#	1800		
ing 4 verify A le propose to d	ement topoliy Irill a 9-7/8"	log or if surface hol	plugging well e to approx. 2	Tio Alame 1, spot pe 200 ft. ar	when setting production when setting production and run new 7-5/8", 20.00#, of class "B" with 2% Ca C
Net 90' of suring 4 werify of suring 4 werify of suring to 4-40 casing to 4-6-3/4" hole well-1-7/8", 6.50#, It will be ceme	face) casing a sement top by light of the control o	surface hole to surface with mud to mg will be at 200 sacks and stimulat	e to approx. 2 e with about 1 hrough the Fru used as product of class "B" ed in the Fru	Fig. Clamed, Apot per 200 ft. and 125 sacks with and zon with 1/44 itland zon	when setting production of class "B" with 2% Ca Cone to approx. 1800 ft. new fing and set at about 1800 ft. of Celie Flakes per sack the and produced through the
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Certificate No.

NEW MEXICO DIE CONSERVA CON COMMINGO. Die

WELL LOCATION AND ACREAGE DEDICATION PLAT All distances must be from the outer boundaries of the Section Well No. ANGEL PEAK SUPRON ENERGY CORPORATION Township Section Unit Letter SAN JUAN 28 NORTH Actual Factore Location of Well; 2110 feet from the SOUTH line and 790 feet from the Dedicated Acreage: Producing Formation Ground Level Clev. 190.89 Acres KUTZ PRUITLAND EXTENSION 5749 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? If answer is "yes," type of consolidation _____ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has beem approved by the Commis-CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Rudy D. Motto Area Superintendent Company Supron Energy Corporation July 13, 1979 SIONAL ENGINEER ACREAGE----DEDICATED $W_2^1 \to E_2^1$ All Date Surveyed 11 July 1979 Registered Professional Engine

2000

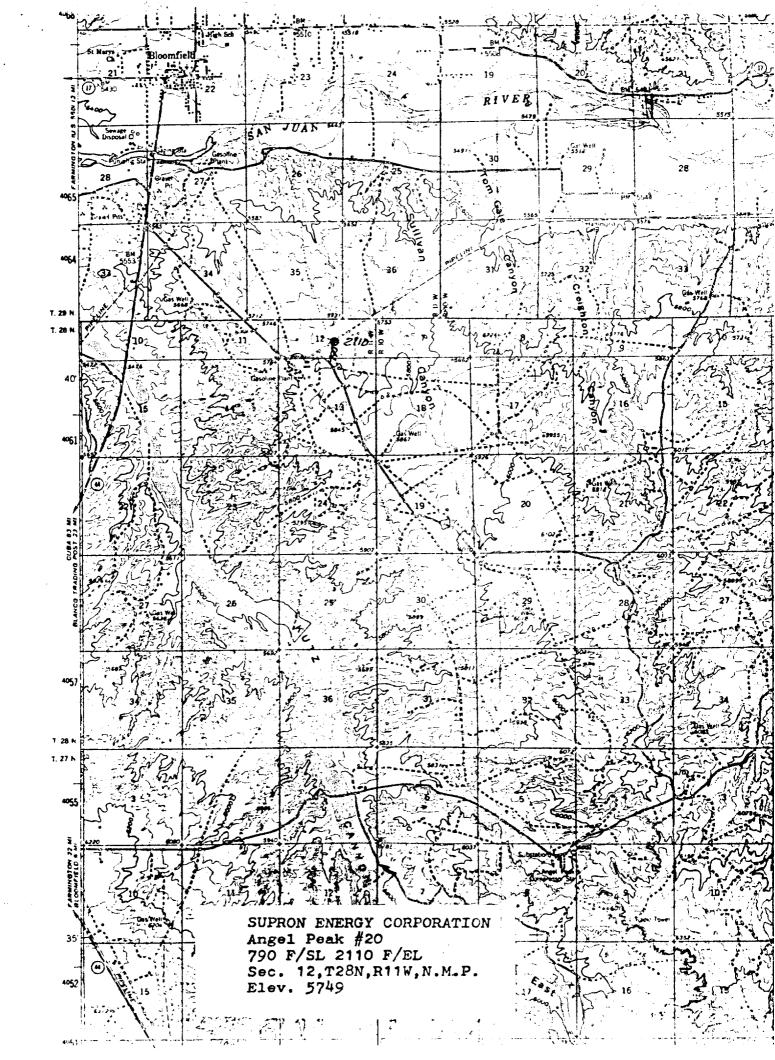
SUPRON ENERGY CORPORATION

ANGEL PEAK NO. 20

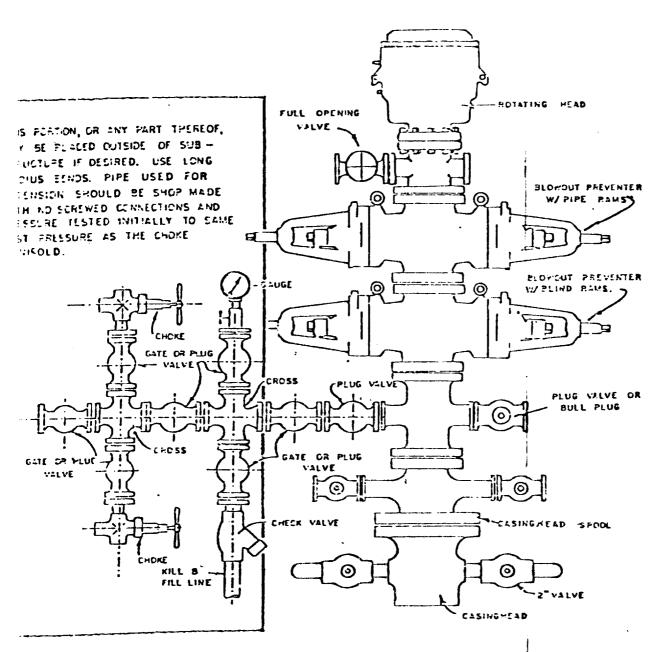
790'/S; 2110'/E Line Sec. 12, T-28N, R-11W San Juan County, New Mex.

SUPPLEMENT TO FORM 9-331C

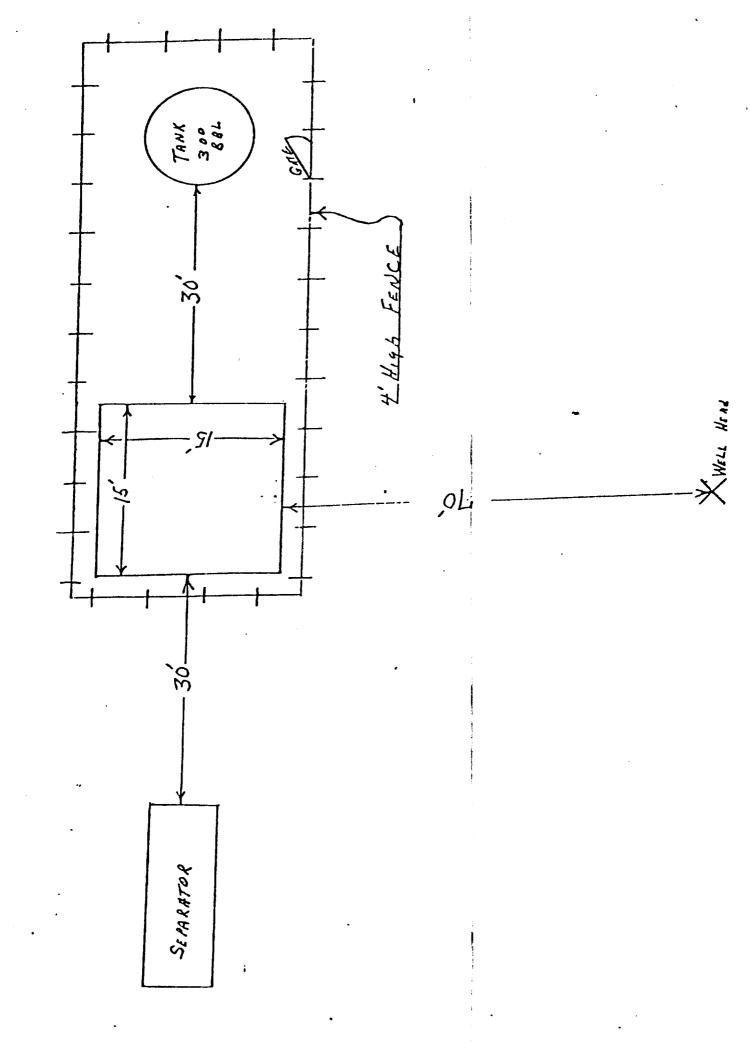
- The Geologic name of the surface formation is 'Wasatch''. 1.
- The estimated tops of important Geologic markers are: 2.
 - A. Base of Ojo Alamo - - 1255
 - B. Top of Fruitland - - 1600
- The estimated depth at which anticipated water, oil, or other mineral bearing 3. formations are expected to be encountered are:
 - A. Base of Ojo Alamo - - 1255 - Water
 - Top of Fruitland - - 1600 - Gas
- The casing program is shown on form 9-331C and all casing is new. 4.
- The lessee's pressure control equipment schematics are attached, along with 5. minimum specifications, testing procedures, and frequencies.
- The type, estimated volumes, and characteristics of the circulating media are as follows: 6.
 - A. 0 200 Feet Natural mud.
 - B. 200 1800 Feet Permaloid, non-dispersed mud containing 167 sx. gel, 67 sx. permaloid, and 10 sx. C.M.C.
- The auxiliary equipment to be used will be floats at the bit and a sub on the floor 7. with a full-opening valve to be stabbed into the drill pipe when the kelly is not in the string.
- This well is in an area which is partially developed; therefore we will not have a 8. testing and coring program. The logging program will be as follows:
 - A. E.S. Induction
 - B. Gamma Ray Density
 - C. Gamma Ray Correlation
 - D. Cement Bond Log
- We do not expect to find any abnormal pressures, temperatures or hydrogen sulphide 9. problems in this partially - developed area.
- The anticipated starting date for this well is 11/15/79. .0.



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BLOWOUT PREVENTER HOCKUP



SUPRON ENERGY CORPORATION POST OFFICE BOX 808 FARMINGTON, NEW MEXICO 87401

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be preformed by SUPRON ENERGY CORPORATION and its contractors subcontractors in conformity with this plan and the terms and conditions under which it is approved.

SUPRON ENERGY CORPORATION

Rudy D. Motto

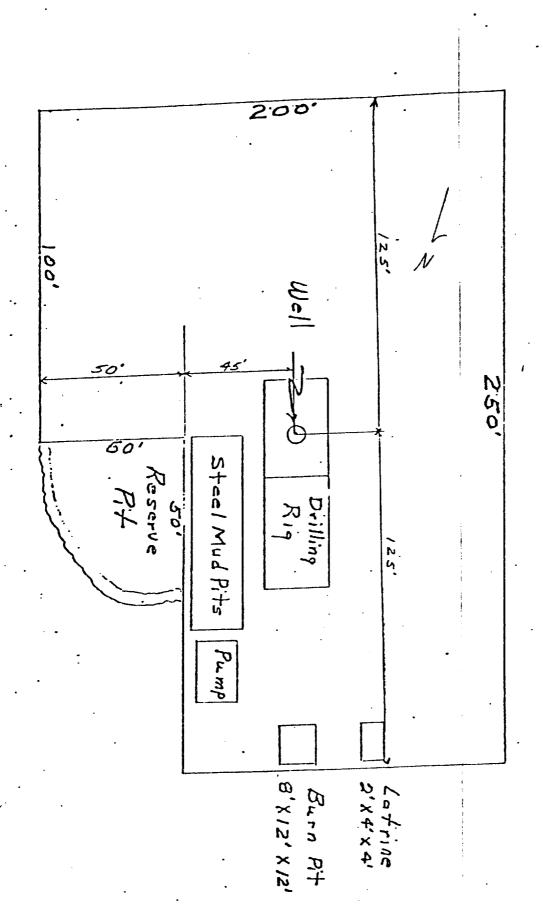
Area Superintendent

Phone: 325-3587

SUPRON ENERGY CORPORATION LOCATION AND EQUIPMENT LAYOUT

ANGEL PEAK NO. 20

790 Feet from the South line and 2110 feet from the East line of Section 12, Township 28 North, Range 11 West, N.M.P.M., San Juan County, New Mexico.



SUPRON ENERGY CORPORATION

ANGEL PEAK NO. 20

790'/S; 2110'/E Line Sec. 12, T-28N, R-11W San Juan County, N. Mex.

The following attachments are included with this application:

- 1. Topographical map showing proposed location and access road.
- 2. Planned access road is 100 feet fong and will be no wider then 20 feet. The road will be on flat land and no drainage facilities should be necessary. No additional surfacing materials will be necessary.
- 3. Map showing existing producing facilities and access roads.
- 4. Location of surface equipment if required.
- 5. Drilling and completion water will be obtained from the San Juan River.
- 6. All pits will be fenced and constructed in such a way as to prevent litter on the location.
- 7. We will dispose of all waste by placing it in the reserve pit and burying it when the well is completed.
- 8. There will be no camp at or near the well site.
- 9. There will be no air strip.
- 10. A plat is attached showing the location of the rig, mud tanks, reserve pit, burn pit, etc.
- 11. A letter of certification is attached. The operator representative for compliance purposes is Rudy D. Motto, Area Superintendent, P.O. Box 808, Farmington, New Mexico 87401. Phone (505) 325-3587.
- 12. After the well is completed, the location will be cleaned up, and bladed. The reserve pit will be allowed to dry and then filled and restored to its natural state.
- 13. The soil is sandy loam with principal vegetation being Sagebrush, Binon, and Juniper.