5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR

| DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY | SF 047017 (A) 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) | 7. UNIT AGREEMENT NAME |
| reservoir, Use Form 9-331-C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil gas X other | Angel Peak |
| well well other | 9. WELL NO. |
| 2. NAME OF OPERATOR | 20 |
| SUPRON ENERGY CORPORATION | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Kutz Fruitland Extension |
| P.O. Box 808, Farmington, New Mexico 874014. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| below.) | Sec. 12, T-28N, R-11W, N.M.P.M. |
| AT SURFACE: 790 ft./S ; 2110 ft./E line | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: Same as above. | San Juan New Mexico |
| AT TOTAL DEPTH: Same as above. | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| | 5761 R.K.B. |
| TEST WATER SHUT-OFF | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinent. Spudded 9-7/8" surface hole at 3:30 a.m. | irectionally drilled, give subsurface locations and it to this work.)* |
| 2. Drilled 9-7/8" hole to total depth of 205 | feet R.K.B. |
| Ran 4 joints (178 ft.) of 7-5/8", 26.40#, 190 feet R.K.B. | K-55 casing. Landed at |
| 4. Cemented with 85 sacks of class "B" with 12:15 p.m. 2-18-80. Cement circulated to | |
| 5. Waited on cement for 12 hours. | Kritiary / |
| 6. Pressure-tested casing to 800 P.S.I. for . | OIL CON. COM. DIST. 3 |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. |
| 18. I hereby certify that the foregoing is true and correct | |
| Leaveth Si Korlan | upt. DATE March 3, 1980 |
| (This space for Federal or State off | |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | LGCEPTED FOR RECORD |

MAR 6 1980