

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR

*Southland Royalty Company*

3. ADDRESS OF OPERATOR

*P.O. Drawer 570, Farmington, New Mexico 87401*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *810' FSL & 1825' FEL*

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) *Perforation & Stimulation X*

*Production Tubing X*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-09-80 Perforated the Dakota at 6424', 6431', 6494', 6500', 6507', 6512', 6517', 6523', 6528', 6534', 6540', 6546', 6564', 6604'. Total of 14 holes. Frac'd with 105,168 gallons of 30# gel and 90,200# of 20/40 sand.

AIR 29 BPM, ATP 2300 psi, ISIP 950 psi.

4-10-80 Perforated the Chacra at 3032', 3038', 3133', 3140'. Total of 4 holes.

Frac'd with 36,372 gallons of fresh water and 26,376# of 20/40 sand.

ATP 1650 psi, AIR 8 BPM, ISIP 750 psi.

4-11-80 Ran 212 joints (6548.40') of 1-1/2", 2.90#, V-55, EUE tubing landed at 6599'. Model "R" Packer set at 3244'.

Ran 97 joints (3125.71') of 1-1/2", 2.75#, V-55, IJ tubing landed at 3154'. SIFT.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE *Dist. Prod. Mgr.* DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

5. LEASE

*SF-080781*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

*Cain*

9. WELL NO.

*11-E*

10. FIELD OR WILDCAT NAME

*Basin Dakota/Undesignated Gallup*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

*Section 15-T28N-R10W*

12. COUNTY OR PARISH

*San Juan*

13. STATE

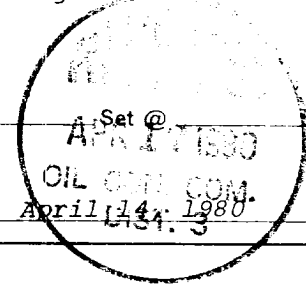
*New Mexico*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

*5935' GR*

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



RECEIVED FOR RECORD

APR 11 1980

\*See Instructions on Reverse Side

NMOCC