

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well      gas ☒ well      other ☐
2. NAME OF OPERATOR  
*SUPRON ENERGY CORPORATION*
3. ADDRESS OF OPERATOR  
*P.O. Box 808, Farmington, New Mexico 87401*
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *960 ft./S ; 1455 ft./E line*  
AT TOP PROD. INTERVAL: *Same as above.*  
AT TOTAL DEPTH: *Same as above.*
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

- ☒  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

5. LEASE  
*SF 080724 (A)*
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
*Zachry*
9. WELL NO.  
*18-E*
10. FIELD OR WILDCAT NAME  
*Basin Dakota*
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
*Sec. 11, T-28N, R-10W*
12. COUNTY OR PARISH *San Juan*      13. STATE *New Mexico*
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
*5594 GR.*

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. *Spudded 12-1/4" surface hole at 8:45 p.m. 2-17-80.*
2. *Drilled 12-1/4" hole to total depth of 305 feet R.K.B.*
3. *Ran 7 joints (289 ft.) of 8-5/8", 20.00#, K-55 casing. Landed at 302 feet R.K.B.*
4. *Cemented with 150 sacks of class "B" with 3% CaCl. Plug down at 10:00 a.m. 2-18-80. Cement circulated to surface.*
5. *Waited on cement for 12 hours.*
6. *Pressure-tested casing to 1000 P.S.I. for 15 minutes.*

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED *Kenneth E. Roddy* TITLE *Production Supt.* DATE *March 3, 1980*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

ACCEPTED FOR RECORD

NM00001

MAR 5 1980

\*See Instructions on Reverse Side

FARMINGTON DISTRICT  
BY *M. L. Kuchera*