## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| *** ** ***** *** | ****        | $\top$ |   | _ |
|------------------|-------------|--------|---|---|
| DISTRIBUTION     |             | 7      | ī | _ |
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| LAME OFFICE      |             | +      | + |   |
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| PROBATION OFF    | <b>*C</b> # |        |   | 1 |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE. NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

| OPERATOR .   | REC   | UEST FOR ALLO   | WABLE   | <del>-</del> .                                |  |
|--|---|---|---|---|--|
| Page AT LOW OFFICE   | AUTHORIZATION T   | O TRANSPORT O   | IL AND NATURAL GAS  |   |  |
| Operate  | •   |   |   |   |  |
| Southland Royalty Com  | oany  |   |   | £.  |  |
| P. O. Box 4289, Farmin   | ngton, NM 87499   |   | •   |   |  |
| Research for tiling (Check proper see)   |   |   | Other (Please expiain)  |   |  |
| Accomplessor   | Change in Transporter of                                  | Ory Gee   |   |   |  |
| Change in Ownership  | Casingheed Gas  | X Condensere  |   |   |  |
| If change of ownership give name and address of previous owner   |   |   |   |   |  |
| II. DESCRIPTION OF WELL AND L  | EASE  |   |   |   |  |
| McClanahan   | Well No.   Pool Name, In                                  |   | Kind of Lease   | Lease   |  |
| Location   | 20E Basin   | Dakota  | State, Federal or Fee   | SF 079634                                     |  |
| Unit Letter F : 1840   | _Feet From TheNO:   | rth Line and  | 1660 . Feet From The  | West  |  |
| Line of Section 13 Townshi   | a 28N a   | 9799 10W  | , NMPM, San J   | 1122  |  |
| 7,50,101   |   | 1011  | , NMPM, San J   | uaii Co                                       |  |
| III. DESIGNATION OF TRANSPORT  | TER OF OIL AND NA   | ATURAL GAS  |   |   |  |
| Mayor of Villipatized Light bottet of CII  | or Condensate 🛴   | Aza:eee (   | Give address to which approved copy                                       | •   |  |
| Meridian Oil Inc.  | ed Gas or Dry Gas   | P. O. Box 1599, Aztec, NM 87410  y Gas X Address (Give address to which approved copy of this form is to be sent) |   |   |  |
| Southern Union Gathering   | Co.   | P.  | P. O. Box 1899, Bloomfield, NM 87413                                      |   |  |
| If well produces oil or liquids, unit  | Sec. Twp.<br>F 13 28N                                     | Rge. Is gas act   | tudily connected? When  |   |  |
| If this production is commingled with the  | t from any other lease                                    | or pool, give comm  | ingling order number:   |   |  |
| NOTE: Complete Parts IV and V on   | reverse side if necessar                                  | ry.   | · · · · · · · · · · · · · · · · · · ·                                     | ·····   |  |
| VI. CERTIFICATE OF COMPLIANCE  |   | 11  | OIL CONSERVATION D  |   |  |
|  |   |   |   | 6 1 5 1986                                    |  |
| I hereby certify that the rules and regulations of<br>been complied with and that the information give | the Oil Conservation Division is true and complete to the | on have APPRO   | OVED  | 11 10 1000                                    |  |
| my knowledge and belief.   | , , , , , , , , , , , , , , , , , , ,                     | BY  | Dranks.   | Lave /  |  |
|  |   | TITLE   | XHPE avisor   | R DISTRICT HE 3                               |  |
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| legay toak   |   |   | s form is to be filed in compliant<br>tis is a request for allowable for  |   |  |
| Signature  | , An  | il mett, thi  | s (orm must be accompanied by a   | tabulation of the down.                       |  |
| Drilling Cl  | erk.  |   | ten on the well in accordance wi<br>sections of this form must be fill    |   |  |
| 9-1-86   |   | Tota 08   | new and recompleted wells.  |   |  |
| (Date)   | AUG 15.   | well nam  | out only Sections I. II. III. and<br>e or number, or transporter, or othe | VI for changes of owner such change of condi- |  |
|  | * 4 /B * .  |   | rate Forms C-104 must be filed  |   |  |