

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P.O. Drawer 570, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 910' FSL & 1650' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) *Spud and Casing Report* ☒

SUBSEQUENT REPORT OF:

RECEIVED

FEB 20 1980

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

5. LEASE

SF - 079634

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

McClanahan

9. WELL NO.

15-E

10. FIELD OR WILDCAT NAME

Basin Dakota/Blanco Mesa Verde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 14, T28N, R10W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
5737' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-17-80 Spudded 12-1/4" surface hole at 6:30 P.M. 2-17-80 and drilled to total depth of 246'. Ran 5 joints (234.8') of 8-5/8", 24#, K-55 casing set at 246'. Cemented with 140 sacks of Class "B" with 1/4# gel flake per sack and 3% CaCl₂. Plug down at 11:45 P.M. 2-17-80. Cement water to surface. Top of cement 5'.

Subsurface Safety Valve: Manu. and Type *2*

18. I hereby certify that the foregoing is true and correct

SIGNED

Norm R. Kuchera TITLE *Dist Prod. Mgr.*

DATE *February 18, 1980*

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

FEB 21 1980

BY

M. L. Kuchera