

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR  
*Southland Royalty Company*

3. ADDRESS OF OPERATOR  
*P. O. Drawer 570, Farmington, New Mexico 87401*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *910' FSL & 1650' FEL*  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

(other) *Production Tubing*

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

APR 9 1980

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-03-80 Ran 196 joints (6278.76') of 2-1/16", 3.25#, V-55, IJ tubing landed at 6416'. Model "R" packer set at 4505'. Ran 135 joints (4357.30') of 1-1/2", 2.75#, V-55, IJ tubing landed at 4401'.  
SIFT.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]* TITLE *Dist. Prod. Mgr.* DATE *April 7, 1980*

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE DATE

\*See Instructions on Reverse Side

5. LEASE

*SF-079634*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

*McClanahan*

9. WELL NO.

*15-E*

10. FIELD OR WILDCAT NAME

*Basin Dakota/Blanco Mesa Verde*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

*Section 14, T28N, R10W*

12. COUNTY OR PARISH

*San Juan*

13. STATE

*New Mexico*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

*5737' GR*

RECEIVED

APR 14 1980

OIL CON. COM.

DIST. 3

Set @

Ft.

NMCCO

APR 10 1980

BY

*[Signature]*