CHANGE ZONES ABANDON\*

(other) completion

Form Approved. Budget Bureau No. 42-R1424

## UNITED STATES

DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY	5. LEASE SF-078715 6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, use Form 9–331–6 for such proposals.)	7. UNIT AGREEMENT NAME		
1. oil gas swell well other	8. FARM OR LEASE NAME Hubbell Gas Com "C" 9. WELL NO.		
2. NAME OF OPERATOR Amoco Production Company	1E  10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATOR	Basin Dakota  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA NE/4, SE/4 Section 29, T28N, R10W  12. COUNTY OR PARISH 13. STATE		
501 Airport Dr. Farmington, NM 87401  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 1600 FSL x 1070 FEL AT SURFACE: Sec 29, T28N, R10W			
AT TOP PROD. INTERVAL: same AT TOTAL DEPTH: same	San Juan NY  14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	30-045-24114		
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KD3, AND WD) 6020 GL		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF			
PULL OR ALTER CASING	(NOTE: Report results of multiple completion or zone of change on Form 9–330.)		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completion operations commenced on 5-18-80. Total depth of the well is  $6700^{\circ}$ , and plugback depth is  $6663^{\circ}$ . Perforated intervals from  $6413-6420^{\circ}$ ,  $6446-6451^{\circ}$ ,  $6568-6576^{\circ}$ , and  $6423-6430^{\circ}$ , and  $6505-6549^{\circ}$  with 2 spf, a total of 146, .38" holes. Sand-water fraced with 101,000 gallons of frac fluid, and 308,000 lbs of 20-40 sand. Landed 2-3/8" tubing at 6555'. Suabbed the well and released the rig on 5-21-80.

ACCUPTED FOR RECORD

		BY 300 BY		
Subsurface Safety Vaive: Manu, and Type		Set @	Ft.	
18. There	eby certify that the foregoing is		. <del>1-</del>	
SIGNED .	E. E. SVOEDLA	TITLE Dist. Adm. Supvr. DATE	5-30-80	
		(This space for Federal or State office use)		<u> </u>
	BY : NS OF NEMBOVAL, IF ANY:	TIFLE DATE		