Form 9–331
Dec. 1973

Form Approved.
Budget Bureau No. 42–R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

1. oil well ☐   gas well ☒   other _____

2. NAME OF OPERATOR
   Tenneco Oil Company

3. ADDRESS OF OPERATOR
   720 S. Colo. Blvd., Denver, CO 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
   AT SURFACE: 13 3c /N r 15 1c |w
   AT TOP PROD. INTERVAL:
   AT TOTAL DEPTH:

5. LEASE
   82-077085

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
   Omler "A"

9. WELL NO.
   1E

10. FIELD OR WILDCAT NAME
    Chacra/Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
    Sec. 26; T28N; R10W

12. COUNTY OR PARISH   13. STATE
    San Juan   New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
    5787'GR

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF   ☐   ☒
FRACTURE TREAT   ☐   ☐
SHOOT OR ACIDIZE   ☐   ☐
REPAIR WELL   ☐   ☐
PULL OR ALTER CASING   ☐   ☐
MULTIPLE COMPLETE   ☐   ☐
CHANGE ZONES   ☐   ☐
ABANDON*   ☐   ☐
(other) _____

(NOTE: Report results of multiple completion or zone change on Form 9–330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
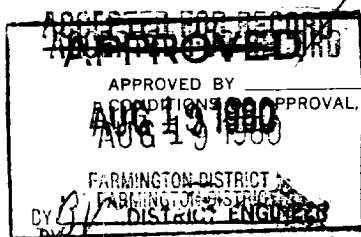
7/21-8/8/80

Ran 153 Jts 7" 23# csg set @ 6577, DV @ 4647, Cmt 1st stage w/170 sx Lite, Tail in w/100 sx CL-B 2nd stage w/550 sx Lite. Cement @ 2000. Set slips.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE Asst. Div. Admin. Manager   DATE 8/12/80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED
AUG 19 1980
FARMINGTON DISTRICT
DISTRICT ENGINEER
BY

*See Instructions on Reverse Side